FMG #: 0001547568

NAME: PATRICK J MCGRATH

P/O DATE: 09/26/1996

MILWAUKEE, WI 53224

97009235

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 FEB 13 AH 10: 24

MORRIS W. CARTER RECORDER

THIS INSTRUMENT PREPARED BY: MITZIE WENDELBORN FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

AFTER RECORDING, FORWARD TO: ATTN: ANDREALE PLASENUA PARK CENTER STE I 5265 COMMERCE DR

CROWN POINT, IN 46307-

PATRICK J MCGRATH, A UNMARRIED	MAN C		
to FLEET NATIONAL BANK			
dated January 2nd , 19	92 , and recorde	ed on 01/07/1992	in Mortgage Record
		strument #92000717	, of the records in
the office of the Clerk of LAKE		County, INDIANA	, is hereby
fully released and satisfied.			
LAST ASSIGNMENT TO FLEET M	Docume		
NO	TOFF	ICIAL!	
This Do	cument is t	he property of	
the I	ake County	y Recorder!	
IN WITNESS WHEREOF, the undersign			
officers, they being th <mark>ereto duly author</mark>	rized, this 7th	_day of _February ,	19 <u>97</u> .
		WILLIAM ORTO	MILLER
FLEET	MORTGAGE C	ORP.	Ge Man
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		2/	
	By <u>ឃ</u>	ILLIAM R BUEGE	
	lts V	ICE PRESIDENT	
$\mathcal{O}_{\mathbf{m}}$ \mathbf{m}			
Attest C. Julie / Julker			
JULIE MULHERN Its ASSISTANT SECRETARY			
State of WISCONSIN) ;ss:		
County of MILWAUKEE)		Mah
Before me, the undersigned, a Notary	Public in and for	said County and State this	
19 97, personally appeared WILLI JULIE MULHERN		VICE PRESIDENT	a
OODIE MODUEKN	, the	AICE EKEBIDENI	ar

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

HOLD FOR FIRST AMERICAN TITLE

Witness my hand and Notarial Seal My commission expires: 10/17/1999



Notary Public KLARA KOLODISH

KY_REL (041)