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LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Mail Tax Bills To: 8275 Blaine Crown Point, IN 46307 Tax Key No. 11-225-2 Unit No. 9

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: DAN P. ROTTIER and CAROL ROTTIER

of Lake County in the State of Indiana Cument 1S

NOT OFFICIAL!

CONVEY AND WARRANT TO THOMAS A. WIERS and SHELLY A. WIERS, Husband and Wife the Lake County Recorder!

of Lake County in the State of Indiana

for and in consideration of Ten Dollars and other good and valuable consideration the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 2, Section No. 4, Schererville Heights, Unit No. 3, Sections 2 and 4, as shown in plat book 46, page 130, in Lake County, Indiana.

Commonly known as: 8275 Blaine, Crown Point, Indiana

Subject To: 1. Taxes for 1996 payable 1997 and subsequent years.

- 2. Rights of the public and governmental entities in and to that part of the land, if any, falling in the bed of Goble Creek, also rights of the adjoining property owners in and to the free and unobstructed flow of the waters of said Goble Creek.
- 3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 1 2 1997

SAM ORLICH AUDITOR LAKE COUNTY 1200

- 4. Covenants, easements and/or restrictions which may appear of record on the recorded plat of subdivision.
- 5. Highways, easements, right-of-ways, and restrictions of record, if any.

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Dated this day of January, 1997
Docyment 19
NOT Plant (A)this
This DocuMent ROTTLERroyerty of
the Lake County/Recorder!
and Follier.
CAROL ROTTIER
STATE OF INDIANA
SS:
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in and for said County and
State, this 10 day of January, 1997 personally appeared: DAN P. ROTTIER
and CAROL ROTTIER and acknowledged the execution of the foregoing Warranty
Deed.
In witness whereof, I have hereunto subscribed my name and affixed my
official seal.
WOUND WATER TO A STATE OF THE S
TOUCO./W
My Commission Expires: 12-17-97
My Commission Expires: 12-17-97
County of Residence : Porter
S 1/1/2
Through W.
THIS INSTRUMENT PREPARED BY: MICHAEL L. MUENICH, Attorney at Law 3235 - 45th Street, Suite 103
Highland, Indiana 46322
219/922-4141