Please Peturn to:
New America Financial, Inc. c/o Hamilton 1978 98 8 905 West 27th Street
Scottsbluff, NE 69361

LAKE COUNTY FILED FOR RECORD

97 FEB 13 AM 8: 44

MORRIS W. CARTER RECORDER

7

Loan No.: 2502334

ASSIGNMENT AND TRANSFER OF LIEN

	• • •					
THE STATE OF	Indiana			12010011 4 1 1 0 1	ni ni miron	
COUNTY OF	Lake			KNOW ALLMI	EN BY THESE	PRESENTS:
That Ne		Financial, Inc.	nent is			
Dallas NO/100 DOLLAR:	SCASH, AND	duly authorized officers, here and State of Texas OTHER GOOD AND VALUA age Corporation	RIECONSIDER	for and in c	onsideration o	f TEN AND
nereinafter called the signed and by the state of the sta	transferce, the hese presents (feror further Gr	receipt of which is hereby a does Sell, Convey, Transfer rants, Sells and Conveys unt	and Assign unto	as this day Sold, C the said transferee all the rights, title, i	the hereinafte nterest and lie	er described ens owned or
TO HAVE ndebtedness toget privileges, titles an	E AND TO HO ther with all an	der described land by virtue DLD unto the said transferd and singular the following meand to said land, which transferd	e, transferee's	heirs and assigns any and all liens.	the following	g described s. remedies.
ndebtedness. SAID INDI One certain an adult	EBTEDNESS, L n promissory r	LIENS AND LANDBEING DI note executed by Steven	ESCRIBED AS FO T. Smith, an	OLLOWS: adult and Ann	Fisher Sm	ith,
ind payable to the	order of New	America Financial,	Inc.			
Said note Inc. luly recorded in the	being secured ne Real Propert e liens therein of	dated nts as therein provided, by Security Instrument of c ty Records of Lake expressed, on the following County, Indiana oit 'A' attached here	described lot, tra	th to New Ame County, Indian act, or parcel of lan	d, lying and be	ncial, , Lender,
		20	-th =	Ln. 1		CI.
EXECUTED by the Rec: 09/26/ Instr: 9606	96	to be effective on the		ida/Financial,	Inc.	, 19
THE STATE OF	Texas		By:	ou zu	vel.	
COUNTY/PARISH			- //o .	ORI ZIEBELL/ASST	. VICE PRESID	XINT O
This instru	ment was acknowed the control of the	owledged before me this	25 day of _	Sopt	· · · · · · · · · · · · · · · · · · ·	, 19 <u></u> 46,
on behalf of said e	ntity.		\sim	10	1 1.	
		SANDRA R. BOOTPETCH NOTARY PUBLIC State of Texas	Notary Publi	ic - State of Tex	otule as	7 19m
ASSIGNMENT AND T	RANGINE DRY		1 of 1		N	IAFHAR 10/95
ASSIGNMENT #	1	••••			C	\$ 0/8 dg

Loan No.: 2502334

Smith/fisher Smith

EXHIBIT "A" - LEGAL DESCRIPTION
LOT 116 IN CHAPEL MANOR UNIT NO. 3, IN THE TOWN OF MERRILLVILLE, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 9, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NUMBER: 15-358-53



Initials: _____