SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	DEBORAH TUROCI				
Patient:	14273 N S49	Attorney:		The state of the s	
	WHEATFIELD. IN 46392	-			
	Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307		Indiana Department of Insurance 509 State Office Building Indianapolis, Indiana 46204		
Hospit hospita	e hereby notified that The Munster al whose address is 901 MacArthur al lien for all reasonable and necessabove-listed patient as follows:	r Blvd., Munster, In	diana 46321, intends t	o hold a	
1.	The patient was admitted to the he and discharged from the hospital of		21/97 23/97	97008907	
2.	The amount due for hospital care NINE THOUSAND FIVE HUNDRED	SIXTY & 75/100	ne period is (\$ 9.560	0.75 O	
3 .	To the best of the Hospital's know claims that the following named in	the Lake County Recorder! the best of the Hospital's knowledge, the patient or the patient's legal representative s that the following named individuals and/or entitles are liable for damages arising the patient's illness or injury causing the hospital stay:			
	134 E PO BO LAFAY	BUREAU EXECUTIVE DR EX 5889 ETTE, IN 47903		MORFIS W. CARTER RECORDER 10 days	
Record after th instrum that Cl	en is being filed pursuant to the Hoder of the County in which the hospine patient was discharged from the nent, having been duly sworn upon aimant intends to hold a Hospital Linguistic true a	bital is located, with hospital. The under his/her oath, under lien as described abo	in one hundred eighty rsigned individual exec the penalties of perjur	cuting this y hereby states	
STATI	E OF INDIANA) TY OF LAKE) SS:				
The Co	LEEN KOZANDA ommunity Hospital, being duly swo ing are true and correct.	orn upon his/her oath	tion clerk for the above 1, says that the facts st Lus Nada (Collection Clerk)		
Subscri	ibed and sworn to before me, a No	otary Public, this _7	TH day of FEBRUARY	<u>(;</u> 19 <u>9</u>	
My Co _11/0	mmission Expires: 8/97	SHANNON A Resident of	NOV / / (U E. SCHMAL LAKE	Notary Public County	
			prepared by: KATH		

LAKE COUNTY FILED FOR RECORD

LIEN

EN KOZANDA JU CU#293313