

STATE OF INDIANA 489986-HO
LAKE COUNTY
FILED FOR RECORD ARA

Chicago Title Insurance Company

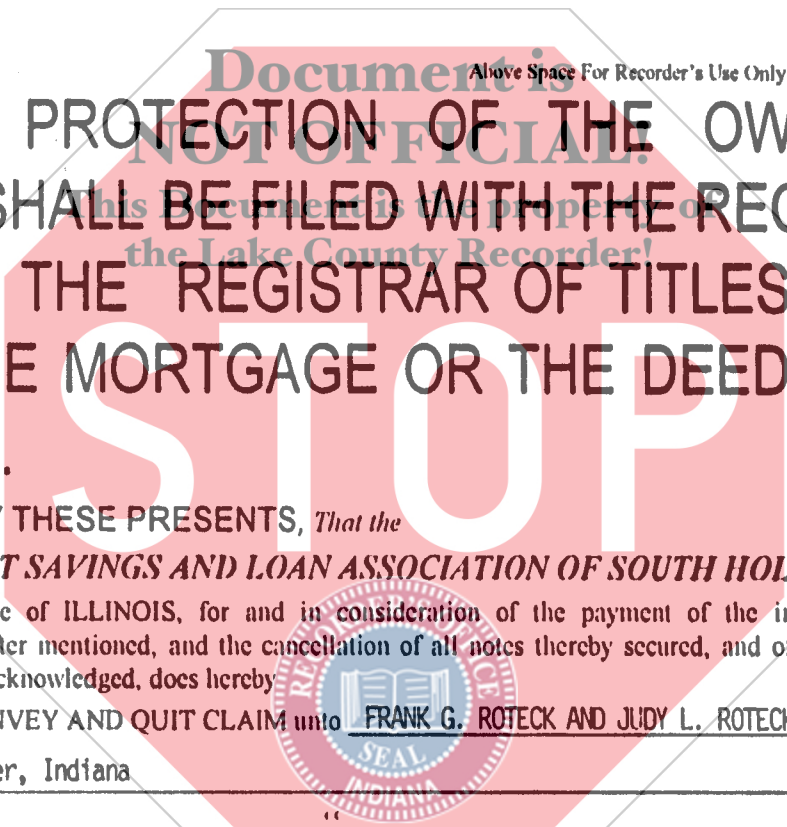
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MORRIS W. CARTER
RECORDER

**RELEASE OF
MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness, are excluded.



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR THE DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby:

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FRANK G. ROTECK AND JUDY L. ROTECK, husband and wife
613 Main Street, Munster, Indiana

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain **MORTGAGE**, bearing date the 10th day of January, 19 94, and recorded in the
Recorder's Office of Lake County, in the State of Indiana, in book of records, on page , as
document No. 94005768 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. ,
to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

THE WEST 115 FEET OF THE EAST 1185 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE
SOUTH 80 ACRES OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN,
WHICH LIES EAST OF THE HIGHWAY RUNNING IN A NORTHEASTERLY AND SOUTHWESTERLY DIRECTION THROUGH
SAID TRACT AND KNOWN AS COLUMBIA AVENUE, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

PERMANENT INDEX NO.: 28-22-10
ADDRESS OF PROPERTY: 613 Main Street, Munster, Indiana, 46321

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 16387-4.3

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of January, 1997

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

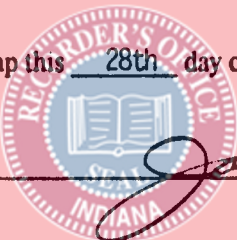
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 28th day of January, 1997.

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98


James E. Paterik
(Notary Public)

This instrument prepared by: Barb De Vries
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473