STATE OF INDIANA LAKE COUNTY FILED FOR RECORD OP 490790 ARA

97008848

97 FEB 12 PH 1: 10

MORRIS W. CARTER RECORDER

BATISFACTION OF MORTGAGE
THIS CERTIFIES, That the debt secured by the certain mortgage
executed by DAVID A DROZD AND GINA K DROZD, HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
29TH day of JANUARY , 19 92 , amounting to the sum of
29TH day of JANUARY , 19 92 , amounting to the sum of \$78,900.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 92006544 on Page
Mortgage of LAKE County, in the State of Indiana, in
Record No. 92006544 on Reco
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE
MENTIONED BOOK.
has been fully paid and satisfied and said Mortgage is hereby
released.
WITNESS, my hand and the seal of the Corporation this 29TH
day of JANUARY 19 97 INDIANA FEDERAL BANK FOR SAVINGS ANGELA CATRINO
BY [[] [A [] [A [] [] [] [] [] [
ANGELA CATRINO
(SEAL) Title <u>Assistant vice president</u>
ACKNOWLEDGEMENT
STATE OF INDIANA}
COUNTY OF
I, CRYSTAL MARTIN , a Notary Public, in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
ANGELA CATRINO personally known to me to be the ASSISTANT
VICE PRESIDENT of the INDIANA FEDERAL BANK FOR SAVINGS
(Valparaiso, Indiana), a corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing
instrument appeared before me this day in person and acknowledged
that ac such he signed and delivered the said instrument as
that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the
ABSISTANT VICE PRESIDENT OF SAID COPPORATION, and Caused the
corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set
forth.
Given under my hand and Notarial seal this 29TH Day of JANUARY
A.D. 19 97
Custa Martin
Notary Public CRYSTAL MARTIN
Notary Public CRYSTAL MARTIN My commission expires 07-17-00 Resident of PORTER County, Indiana
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE
PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS -808 VALE PARK ROAD,
WAT DADATOO TN // 202 ON 1/2 01 00 02 18050/00
VALPARAISO, IN 46383-CM P/O 01-29-9/ 153/9433