97008834

LAKE COUNTY FILED FOR RECORD

97 FEB 12 AHII: 08

MORRIS W. CARTER RECORDER

## **Quit-Claim Deed**

This Indenture Witnesseth, That Lawrence W. Simon

of Lake		Miles - Joint Tell County, in the State			for and in co	nsideratio
of and other described <i>Re</i> in the State o	eal Estate in	Doctoration. the received NOT Of this Document the Lake Co	FFICI at is the product to the country Record		-	Dollars e followin County
Legal Key Nu		Pulaski Village -	Lot 4 Block			
	ess Whereof. T	EC	DER'S OF		•	_
		hand and seal , t	eal) AL.	day of Feb.	19 9	(Seal
	nto set	hand and seal , the se		day of Feb.	19 9	7 (Seal (Seal (Seal
ha hereur	indiana,	hand and seal , the control of the c	eal) eal)  cal)  cal)  COU gned, a notary  10th day of	NTY, Lake Public in and for Feb. 1997	said County	(Seal
ha hereur	indiana,	hand and seal , to (S) (S) (S) (S) (S) and acknowledge	eal) eal)  cal)  cal)  COU gned, a notary  10th day of	NTY, Lake Public in and for Feb. 1997 of the foregoing	said County , came instrument.	(Sea
ha hereun	INDIANA, Befo	hand and seal , to (S) (S) (S) (S) (S) and acknowledge	eal)  cal)  cal)  cal)  cal)  cal)  day of the execution and and official	NTY, Lake Public in and for Feb. 1997 of the foregoing	said County	(Seal

SAM ORLICH AUDITOR LAKE COUNTY

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