## AGORD. CERTIFICATE OF INSURANCE

DATE (MM DO/YY) 2-12-97

PRODUCER

DANIELS-SHIRER INSURANCE AGENCY 1314 N. Main St - P.O. Box 416 Crown Point, In 46307

INGURED

Jerry Copeland dba Copeland Electric 12812 Cedar Lake Road Crown Point, In 46307 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE** 

COMPANY

Indiana Farmers

COMPANY В

Ohio Farmers

COMPANY

COMPANY D

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

GENERAL LIABILIT	,				LIMITS			
X COMMERCIAL			ocument i	IS	GENERAL AGGREGATE	1	,000,	.000
	GENERAL LIABILITY	NIOT	OPPICI	ATI	PRODUCTS-COMP/OP AGG		,000	
CLAIMS I	NADE X OCCUP	pending	2-12-97 L	2-12-98	PERSONAL & ADV INJURY	8	500	
OWNER'S & C	ONT PROT	This Door	ment is the pro	norty of	EACH OCCURRENCE	\$	500	
				_	FIRE DAMAGE (Any one fire)	8	100	,00
		the Lak	ke County Reco	order!	MED EXP (Any one person)			00
AUTOMOBILE LIAB	LITY				COMBINED SINGLE LIMIT			
ANY AUTO					COMBINED BITGLE CIMIT	•		
ALL OWNED A	UTOS				BODILY INJURY	1 🛊		
SCHEDULED /	UTOS				(Per person)			• ~
HIRED AUTOS					BODILY INJURY	4		
NON-OWNED	NUTOS				(Per accident)	Į.	3	
					PROPERTY DAMAGE		<u></u>	
GARAGE LIABILITY				,	AUTO ONLY - EA ACCIDENT	8	- <b>22</b>	
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OTHER THAN	JMBRELLA FORM		WOIANA WILL		there is a state of the second	\$		
WORKERS COMPE					STATUTORY LIMITS	1		
	<b>Б</b> Г•			/	EACH ACCIDENT	\$		
THE PROPRIETORAL PARTNERS/EXECU	TIVE INCL				DISEASE POLICY LIMIT	1	<b></b>	7
OFFICERS ARE	EXCL			!	DISEASE - EACH EMPLOYEE	8		Ę
OTHER					· ·	汝	FEB	ť
						쓼	8-	7
Lake Cou	nty bond	5747697	2-12-97	2-12-98	\$5,000 B	1	12	ς

electrical contractor

## CERTIFICATE HOLDER

Lake County Plan Commission 2293 N. Main Street Crown Point, In 46307

ACORD 25-S (3/93)

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE 7 Avahan

**@ ACORD CORPORATION 1**