

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97008652

97 FEB 12 AM 9:02

MORRIS W.
RECORDER



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by BRUCE D SHEDD
of the City of CROWN POINT, County of LAKE, State of IN to
AMERICAN GENERAL FINANCE, INC.,
6701 BROADWAY STE1A
MERRILLVILLE, IN 46410

County, LAKE, on SEPTEMBER 9, 1996, securing the principal sum, of \$7324.40
and duly recorded in Mortgage Book 9606, Page 0902, in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 12TH day of DECEMBER, 1996.

AMERICAN GENERAL FINANCE, INC.

By

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE



SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS, Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of DECEMBER
1996.

My Commission expires: 10-31-97

[Signature]
Notary Public,
State of INDIANA

[Signature]
SANDI B. SERVUS
Jasper County,

This instrument was prepared by
KIMBERLY A MEAKISZ

Nation Title

[Signature]
(Signed)

CD
10/10