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97 FEB 12 AM 9:00

MORRIS W. CARTER
RECORDER

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

LN# 0000000014852461 2803 00 POOL # 9999999
632584335

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 09/08/93

executed by **THOMAS J STEVENSON**
to **Fleet Mortgage Corporation**, Mortgagor
and recorded as Instrument No. **94064712** on **9/15/94** in book
page _____ of Official records in the County Recorder's office of **LAKE**
County, **IN**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
6814 FORESTDALE AVE
HAMMOND IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION
By: **DIANE J. CUDD, ASST. VICE PRESIDENT**
MARY ANNE BOND, ASST. SECRETARY

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN**

Be It Remembered That On This **28TH** DAY OF **APRIL** 19 **95**,
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **MARY ANNE BOND**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

LINDA A. BAK
Camden County State of New Jersey
My Commission Expires Sept. 3, 1996

[Signature]
NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034**
Prepared By: **DIANE CUDD**, **3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**

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