

18758

PREPARED BY:
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:
Return to:

NAME: LSI Financial Group
ADDRESS: 415 N. McKinley Street, Ste. 1250
CITY & ST. Little Rock, AR 72205
Attn: Terri Freppon

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

**FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **March 4, 1996**, EXECUTED BY
JAMES M JACOBS and KATHERINE P JACOBS Husband and Wife

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202
AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

Recorded March 13, 1996 as Doc # 96016147

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,
LOT 23 IN BLOCK 2 IN PARK MANOR 1ST ADDITION TO GRIFFITH, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 28, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



97008578

COMMONLY KNOWN AS: **611 WEST OAKS PLACE, GRIFFITH, Indiana 46319**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

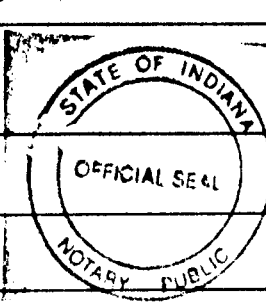
ON **March 4, 1996** BEFORE ME,
(DATE OF EXECUTION)

BY: *[Signature]*
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
ANGELA H. MULKEY KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY:
ITS:

WITNESS:



NOTARY PUBLIC *[Signature]*
MARION COUNTY,

MY COMMISSION EXPIRES **6-24-1996**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 FEB 12 AM 8:55
MORRIS Y. CARTER
RECORDER

1020

#5213