

The State of Indiana

Know All Men by These Presents:

425
961280211 #1578

County of Lake

WHEREAS, on the 26 day of July, 1996, Sherry D. Catsbar

Holman did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$ 4401.00

and which said note IS set out and described in a certain Real Estate Mortgage

executed by Sherry D. Catsbar Holman

to Hawaiian Pools, Inc.

and recorded in Vol. 1, page 90075702, records of COUNTY CLERK/REGISTER OF

DEEDS of Lake County, and secured by the Real Estate lien therein

expressed, on the following described lot, or parcel of land, situated in the County of

Lake State of Indiana to wit: See attached legal description

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST

CONSUMER CREDIT, L.L.C., the payee and owner and holder of said note, for and in

consideration of the sum of \$10.00 Dollars to them in hand paid by TMS

Mortgage, Inc., a New Jersey corporation the receipt of which is hereby acknowledged, have

Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said TMS

Mortgage, Inc., a New Jersey corporation of the County of _____, the

said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said TMS Mortgage, Inc., a New Jersey corporation its heirs and assigns forever.

WITNESS my hand this 13 day of December, 1996.

[Signature]
C. Rowan, witness

First Consumer Credit, L.L.C.

[Signature]
J. Bowen, witness

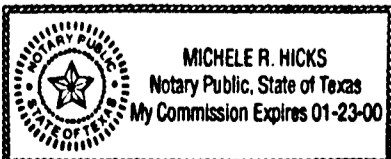
[Signature]
James D. Borschow, President

(Acknowledgment)

STATE OF TEXAS
COUNTY OF Dallas

This instrument was acknowledged before me on the 13 day of December, 1996, by James D. Borschow, President, First Consumer Credit, LLC, a New Jersey corporation

My commission expires: 01-23-2000



Notary Public, State of Texas

[Signature]

Notary's printed name Michele R. Hicks

This instrument was prepared by: C. Rowan, 13747 Montfort, #115, Dallas, TX 75240

RETURN TO: CREDIT-FACTS OF AMERICA
SUITE 120 (BOX 133)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

97008503

97 FEB 12 AM 8:34

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORRIS W. CARTER
RECORDER

1200
SU
EC#100813

HOLMAN - LEGAL DESCRIPTION

1578

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA,
TO-WIT:

THE SOUTH 7.5 FEET OF TRACT 42, AND THE NORTH 42.5 FEET OF TRACT 43,
IN SUBURBAN PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 23, PAGE 15, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

hl



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