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**ASSIGNMENT AND TRANSFER OF  
MORTGAGE OR DEED OF TRUST**

**Know All Men By These Presents;**

That **Coast Partners Acceptance Corporation** as a Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1996-2* and designated as the "*Lehman FHA Title I Loan Trust, 1996-2*," pursuant to that certain *Pooling and Servicing Agreement* dated **April 1, 1996** entered into by and between **First National Bank of Keystone, Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, **First Bank National Association**, as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby *grant, sell, assign, transfer, set over, and convey unto:*

**THE UNITED STATES OF AMERICA**

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated SEPTEMBER 29, 1995, executed by DONNA M. ALLEN (hereinafter referred to as "Mortgagor") in favor of HOLLOWAY LUMBER & CONSTRUCTION, recorded in Instrument Number 96012372, OFFICIAL Records, of LAKE County, INDIANA and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$14,900.00 and encumbering the real property described below, to-wit:

MARSHALLTOWN TERRACE, LOT 64, BLOCK 1.

Executed the 30th day of DECEMBER, 1996.

Attest (Witness):

By: S. Dignan  
Name: S. Dignan

By: Dan Garsberg  
Name: Dan Garsberg

**Coast Partners Acceptance Corporation**

By: Christina Hatfield  
CHRISTINA HATFIELD, Attorney-In-Fact

State of Minnesota  
County of Washington



The forgoing instrument was acknowledged before me this 16 day of January, 1997, by **CHRISTINA HATFIELD**, acting in her individual capacity as the duly appointed Attorney-In-Fact for **Coast Partners Acceptance Corporation**.

**PREPARED BY & RETURN TO:**

**EMPIRE FUNDING CORPORATION**  
5000 Plaza on the Lake, Suite #100  
Austin, TX 78746  
(800) 206-9004  
SUSAN GOTTSCHALK  
601-2HALDOC  
Loan No. 45238

Bonnie Schirmer  
(Notary Public)



MORRIS W. CARTER  
RECORDER

97 FEB 12 AM 8:34

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97008502

10.00  
SW

Cc #22102