STATE OF INDIVINA LAKE COUNT Preparec u, FILED FOR RECORD When Recorded Mail To: WESTAMERICA MORTGAGE COMPA 96071136 96 OCT 24 AH 10: 39 £60 MIDWEST ROAD DAMBROOK TERRACE, IL. 6018 Marionini in UlevillAND ATTN: JOYCE GRUDZIEN RECORDER oan No. 00105559 #94 Commonly known as: 3743 WIRTH ROAD HIGHLAND, IN 46322 SPACE ABOVE THIS LINE FOR RECORDER'S USI Corporation Assignment of Real Estate Mortgage to WESTAMERICA MORIGAGE COMPANY, A COLORA and whose address is 5655 S. YOSEMITE SI. SUIT and recorded in Book/Volume No. page(s) County Records, State of INDIANA on real estate legally described as follows: PARCEL 1: THE EAST 60.00 FEET OF THE WEST 120.00 FEET OF THE FEET OF THE SOUTH 264.50 FEET OF THE EAST HALF OF THE EAST HALF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWN NORTH. RANGE 9 EAST OF THE SECOND PRINCIPAL MERIDIAN. IN LAKE TÖWNSH PARCEL 2: THE EAST 60 FEET OF THE WEST 120 FEET OF THE SOUTH OF THE EAST HALF OF THE BOTH NORTHWEST QUARTER OF EAST QUARTER. AS MEASURED ALONG THE EAST LINE OF SAID TRACT, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MIN LAKE COUNTY. INDIANA. MERIDIZON. 496071135 **IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 10/17/96 in K. Brund SECRETARY STATE OF On 10/17/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND AMY MCSHEA to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company. the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. \$6696959999999<mark>909999</mark> DEBORAH ANDERSON "OFFICIAL SEAL" Notary Public for the state of ILLINOIS DEBORAH ANDERSON My commission expires: JUNE 16. 1998 Notary Public, State of Illinois (Official Seal) My Commission Expires 6/16/98

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ASSIGNEE.

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