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MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Loan No: 16260

THIS CERTIFIES, that a certain mortgage executed by **Han S. Kwak and Sook J. Kwak**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the **6th day of November, 1996** in the amount of **\$60,000.00**, and recorded as Document **96074923** in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 4 in Plum Creek Village, 6th Addition, Block 1, to the Town of Schererville, as per plat thereof, recorded in Plat Book 60, Page 55, in the Office of the Recorder of Lake County, Indiana.  
a/k/a 304 Persimmon Drive, Schererville, Indiana 46375

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **2nd day of December, 1996**.

ATTEST:

BANK CALUMET, National Association

*Michael A. Lugar*  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

By: *Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **2nd day of December, 1996**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by:

Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department



*Joan C. Bukowski*  
Joan C. Bukowski  
Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Schererville, IN 46375  
Attention: Wanda



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#694137