

RECORDING REQUESTED BY:
QUALITY-MORTGAGE USA, INC.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:
Richardson Consulting Group
505-A San Marin Drive #110
Novato, CA 94945

97008492

97 FEB 12 AM 8:31

MORRIS W. CARTER
RECORDER

EMA# 1409430
Order No.
Escrow No.
Application No. J.MCG1386X
Loan No. 959962351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED; BANKERS TRUST COMPANY, AS TRUSTEE ("Assignor"),
having its principal place of business at
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714

hereby grants, assigns and transfers to

EMC Mortgage Corporation

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 22, 1995
executed and delivered by JAMES R. MCGHEE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the
County Recorder's office of LAKE County, State of INDIANA, covering
certain real estate and other property described therein, more particularly described as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

LOAN AMOUNT: \$35,200.00
PROPERTY ADDRESS: 3433 EAST 21TH AVENUE
LAKE STATION, INDIANA 46405

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its
duly authorized officer as of the day and year first written below.

DATE AUG 29 1998
STATE OF California
COUNTY OF Orange

BANKERS TRUST COMPANY, AS TRUSTEE FOR
THE HOLDERS OF DLI MORTGAGE ACCEPTANCE CORP.,
MORTGAGE PASS-THROUGH CERTIFICATES.

On AUG 29 1998 before me,
Sylvana Robinson Notary Public, personally appeared

Bryan V. Fuller
Assistant Secretary

Bryan V. Fuller
Assistant Secretary

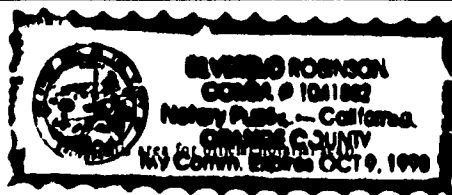
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sylvana Robinson

(Seal)



This instrument prepared by: B. LAMPROLOS AND V. HPM

* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714

96712 04/98

• Loan No. : 959962351

MARCH 22, 1995

Property Address:
3433 EAST 21ST AVENUE
LAKE STATION, INDIANA 46405

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 46 and 47 in Block J in Greater Gary Subdivision No. 1, in the City of Lake Station, as per plat thereof, recorded in Plat Book 13, page 15, in the Office of the Recorder of Lake County, Indiana.

