209 N Vilson St Hobart IN 46342 Key #18-99-8

INDIANA

DAWN GILLIANA THIS INDENTURE WITNESSETH, That

LAKE of

County, in the State of

Convey and Warrant

DAVID L. GRIFFIN

LAKE

INDIANA County, in the State of

, for and in consideration of the sum of

TEN (\$10) DOLLARS AND OTHER GOOD VALUABLE CONSIDERATION the receipt whereof is hereby acknowledged, the following described Beal Estate in LAKE in the State of Indiana, to-wit:

County,

THE NORTH 60 FEET OF LOT 6, BLOCK 7, AND THE SOUTH HALF OF THAT PART OF VACATED 42ND AVENUE ADJOINING SAID LOT TO THE NORTH, ORCHARD PARK ADDITION. IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 15, PAGE 4, IN LAKE COUNTY, INDIANA; MORE COMMONLY KNOWN AS: 209 N. WILSON ST., HOBART, IN 46342.

DULY ENTERED FOR TAXATION SUBJECT TO **Jocument** is FINAL ACCEPTANCE FOR TRANSFER.

> This Document is the property of the Lake County Recorder!

SAM ORLICH AUDITOR LAKE COUNTY

In Witness Whereof, The said DAWN GILLIANA

has hereunto set			5th day of	™ebruary	1997
DAWN GILLIANA	Ulana	(Seal)	· · · · · · · · · · · · · · · · · · ·		_(Seal
					_(Seal)
		(Seal)	Mile 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18		_(Seal)
	TAKE		OTIMA in		

STATE OF INDIANA,

Before me, the undersigned, a Notary Public in and for said County, this rebruary

day of

1997, came

DAWN GILLIANA

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

12-17-97

My Commission expires.....

This instrument prepared by: DAWN GILLIANA

Poberta S. Tate

...Notary Public of Porter 'Res'

000401