97008440

LAKE COUNT C490900
FILED FOR LECOKED NO. 31-25-22-16

97 FEB !! PH 1: 17

MORRIS W. CARTER RECORDER

(a) Chicago Title Insurance Company

| Mail Tax Bills to: | <u> </u> | | _ | Tax Key No: |
|---|--------------------|--|------------------------|-------------------------|
| | QUIT | CLAIM DEE | D | |
| THIS INDENTURE WITNES | SSETH, That | JEFFREY AUSGTEN | | |
| | | | | ,Grantor(|
| ofCounty, in t | he State of | INDIANA | , | |
| QUITCLAIM(S) toJEFFREY AUST | TGEN AND DEBR | A RAE AUSTGEN HUS | BAND AND WIFE | |
| | | | | ,Grantee(|
| ofLAKECounty, in t | he State of | INDIANA | | , for the sur |
| ofTEN | | Dollar | s (\$10.00 |) and other |
| valuable consideration, the receipt a inLAKE | | which is hereby acknownty, State of Indiana: | wledged, the following | g described real estate |
| ts 16, 17, 18, 19 and the No Plat Book 21, page 53, in | | | | ar Lake, as shown |
| mmonly known as 14019 Sherm | an Street, Ce | dar Lake, Indiana | 1. | |
| IN WITNESS WHEREOF, C | Grantor has execu | ited this deed this | 27th | day |
| January | , 19 <u>97</u> | | | |
| Grantor: | (SEAL) | Grantor: | | (SEA |
| Signature Leffrey & | stand | Signatur Signatur | е | |
| Printed JEFFERY AUSTGEN | | Printed_ | | |
| 7/ | 15 Deed | | From Hu | detre |
| STATE OF INDIANA | sales Disco | SHICIAN | | |
| COUNTY OF LAKE | | SS: ACKNO | WLEDGMENT | |
| Before me, a Notary Public | in and for said C | County and State, perso | onally appeared _JEF | FERY_AUSTGEN |
| • | | • | | |
| who acknowledged the execution of | f the foregoing Q | uitclaim Deed, and wh | o, having been duly s | sworn, |
| stated that any representations the | rein contained are | e true. | | |
| Witness my hand and Notarial Sea | I this 27th | day of | January | , 19 <u>97</u> . |
| My commission expires: 9-9-98 | | Della DEBLA | Beus | Alatan Duh |
| | | DEBRA LEWIS | | , Notary Pub |
| ************************************** | Resident of | PORTER | <u> </u> | County, India |
| Return deed to | EFFERY AUSTGE | | | |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 7 1997

SAM ORLICH AUDITOR LAKE COUNTY

