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MORRIS W. CARTER  
RECORDER

Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NORWEST MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated  
January 20, 1997, executed by Alfonso Menchaca and Delia Menchaca, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the  
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,  
Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount  
\$ 133,000.00 secured by a Mortgage dated January 20, 1997 and recorded in  
Lake County on January 28, 1997 as Document No. 97005233,  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1127 Cornwallis Lane, Munster, Indiana 46321

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by  
its Vice President this 20th day of January, 1997.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE  
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such Vice President, she signed and delivered the said instrument pursuant to  
authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.

Given under my hand and official seal this 20th day of January, 1997.

Commission expires: June 18, 2000

Lee M. Ginty  
Notary Public



12/8/97  
SM

HOLD FOR FIRST AMERICAN TITLE

FA 19240

**LEGAL DESCRIPTION**

LOT 48, PHASE ONE, BLOCK ONE, OF COBBLESTONES, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 28-547-46, UNIT 18

