

2

**RECORDATION REQUESTED BY:**

U.S. BANK, an Illinois Banking Corporation  
P.O. Box 370  
Lansing, IL 60438

97008177

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 FEB 11 AM 8:40

MORRIS W. CARTER  
RECORDER

**WHEN RECORDED MAIL TO:**

U.S. BANK, an Illinois Banking Corporation  
P.O. Box 370  
Lansing, IL 60438

**SEND TAX NOTICES TO:**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**Document is NOT OFFICIAL! MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 1, 1996, BETWEEN Marlan Dahm, a widow (referred to below as "Grantor"), whose address is 4215 W.121st Ave, Crown Point, IN 46307; and U.S. BANK, an Illinois Banking Corporation (referred to below as "Lender"), whose address is P.O. Box 370, Lansing, IL 60438.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 25, 1994 (the "Mortgage") recorded in LAKE County, State of Indiana as follows:

Recorded December 12, 1994 in the Office of the Recorder of Lake County, Indiana as Document #94083293

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in LAKE County, State of Indiana:

LOT 31, EXCEPT THE WEST 15 FEET THEREOF, IN HERMIT'S LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGE 92 AND 93 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 4215 W 121st Ave, Crown Point, IN 46307. The Real Property tax identification number is 07-0217-0101.

# 97008176

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The maturity date of said mortgage is extended from December 1, 1996 to December 1, 2001.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X *Marian Dahm*  
Marian Dahm

LENDER:

U.S. BANK, an Illinois Banking Corporation

By: *James A. Toscano*  
Authorized Officer  
James A. Toscano  
Vice President

1200  
OK # 861162290  
GP

This Modification of Mortgage was drafted by: J. A. Toscano / U. S. Bank

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) ss  
COUNTY OF Cook )

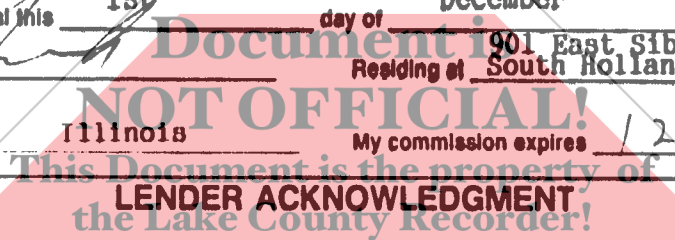
OFFICIAL SEAL  
CYNTHIA K JURANICH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 14, 1999

On this day before me, the undersigned Notary Public, personally appeared Marian Dahm, to me known to be the Individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1st day of December, 1996

By Cynthia Juranich 901 East Sibley Blvd.  
Residing at South Holland, Illinois

Notary Public in and for the State of Illinois My commission expires 12-14-99



LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 ) ss  
COUNTY OF Cook )

OFFICIAL SEAL  
CYNTHIA K JURANICH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 14, 1999

On this 1st day of December, 1996, before me, the undersigned Notary Public, personally appeared James A. Toscano and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Cynthia Juranich 901 East Sibley Blvd.  
Residing at South Holland, Illinois 60473

Notary Public in and for the State of Illinois My commission expires 12-14-99

This Modification of Mortgage was drafted by: J. A. Toscano / U. S. Bank