LAKE COUNTY FILED FO') RECORD

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millo annmin	SATI	SPACTION OF MORTO	XCB	
THIS CERTIFI	ES, That a certain	n Mortgage executed by	obert L. Hoffma	n_and
- MONTEN HOLL	an, mabang an	u wite		
		10	GRIFFITH SAV	/INGS BANK*
of Griffith, India	na, a corporation , 19_	of the State of Indiana, or 93 , calling for \$ 185.	1 <u>24th</u> da	v of
recorded in Doci Lake County, St released. IN W has caused this is	ament No. 93  ate of Indiana, ha  ITNESS WHERI  Instrument to be si	041689 s been fully paid and satisf GOP, the said Griffith Sav gned by its President and a	in the Recording in the same i	der's office of is hereby riffith, Indiana
Attest:		Ocument is COFFICIA	TH SAVINGS E	
Karen L. Da	lton Secretar	ment is the propose	me Jones	President
	DIANA, LAKE (			
Notary Scal	and <u>Karen</u> personally ap  and <u>Karen</u> personally ker respectively, Griffith, Indi officers, they satisfaction o Board of Die and as the free	he undersigned, a Notary landary of January opeared Joanne Jones L. Dalton nown to me to be the Presi of the GRIFFITH SAVIN ana, and severally acknowled signed and delivered the f mortgage, pursuant to the rectors of said corporation, we and voluntary act and depurposes therein set forth.	dent and Secretary NGS BANK* of ledged that as such annexed e authority of the as their free and	, 19 <u>97</u> ,
	WITNESS M	IY HAND and official sea	<b>1</b> .	
		Sylvia Torbica	Notary Pul	olic
Recorders Stamp				
		My commission expires _ County of Residence:	03=05=98 Lake	

\*Griffith Savings Bank formerly known as Griffith Federal Savings And Loan Association. This document prepared by Karen L. Dalton as Corporate Secretary of Griffith Saving Bank\*.

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