

61254
LAW OFFICES OF J. D. CORP.
ONE PROFESSIONAL CENTER
SUITE 216
CROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 16, 1992, made by THOMAS P. ROSS to the order of FLEET NATIONAL BANK, the principal sum of \$37,500.00 and recorded on September 22, 1993 File 92024661 in Mortgage Records of Lake County, State of Indiana.

THE NORTH 162 FEET OF LOT 4 IN BLOCK 1 IN HOBART FARMS ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

97008035

Witness my hand and seal on January 23, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

Attest:

Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

By:

Alice M. Miller
Alice M. Miller
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On January 23, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Brenda Townsend

Brenda Townsend
Notary Public
LIFETIME COMMISSION

Prepared By:
Teresa Gullede
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No.: 000007043155
County of: Lake
Investor No.: 571
Investor Category:
Investor Loan No.: 1658056018

IN00
Revised 10/96

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 FEB 10 AM 10:45
MORRIS & CARTER
RECORDER

10.00pd
24 su
eu #911607969