

97008030

97 FEB 10 AM 10:44

MONES W. CARTER
RECORDER

7

RECORDING REQUESTED BY:
HARTFORD FINANCIAL SERVICES,
INC.

WHEN RECORDED, MAIL TO:
HARTFORD FINANCIAL SERVICES,
INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077

Order No. 62614

Exhibit No.

Application No.

Loan No. 97010106

62614

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

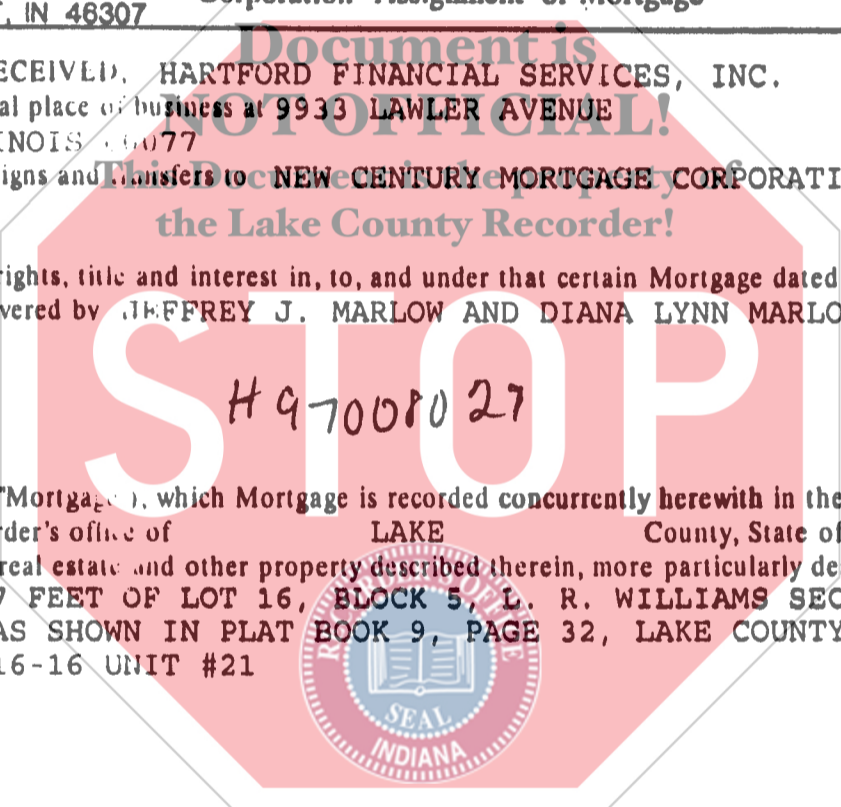
FOR VALUE RECEIVED, HARTFORD FINANCIAL SERVICES, INC. ("Assignor"),
having its principal place of business at 9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077
hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 5, 1997
executed and delivered by JEFFREY J. MARLOW AND DIANA LYNN MARLOW HUSBAND AND
WIFE

to Assignor (the "Mortgagor"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:
THE SOUTH 47 FEET OF LOT 16, BLOCK 5, L. R. WILLIAMS SECOND ADDITION TO
SCHNEIDER, AS SHOWN IN PLAT BOOK 9, PAGE 32, LAKE COUNTY, INDIANA.
A.P.N.: 02-16-16 UNIT #21

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.



1200
24
22



DATE FEBRUARY 5, 1997
STATE OF INDIANA
COUNTY OF LAKE

On 2/5/97 before
me. Susan M. Manrose Notary Public, personally
appeared AMR CHAPPOULD

VICE PRESIDENT OPERATIONS

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan M. Manrose

(Seal)

HARTFORD FINANCIAL SERVICES,
INC. A ILLINOIS CORPORATION

Ann Marie Menard
Vice-President Operations

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder's Office. This instrument prepared by:

STOP

"OFFICIAL SEAL"
Susan M. Manrose
Notary Public, State of Illinois
My Commission Expires 8/18/97

