

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AMIC LOAN NO.: 329263 **97007987**

97 FEB 10 AM 10:07

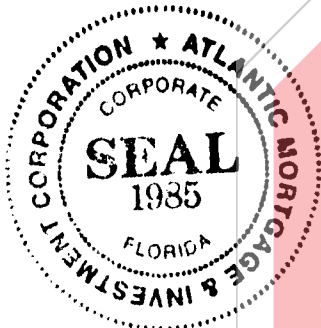
RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID L. MEYER
DORIS A. MEYER
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 40,700, DATED THIS DAY OF 01-22-79, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 514864-514865, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JANUARY 21, 1997.

Document is
NOT OFFICIAL!



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK 95058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: Dawn George _____ A.V.P.
DAWN GEORGE

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JANUARY 21, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 21, 1997.

Vanessa Drummond
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

→
mail
to

SM065

10.00
Su
ck# 902