STATE OF INDIANA
LAKE COUNTY
OF THE FOR RECORD

97007975

97 FEB 10 AH 10: 03

MORRIS W. CARTER RECORDER

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Prepared by & return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the MANHATTAN MORTGAGE CORP	'ORAT LON			
all the rights, title a January 13, 1997	ind interest of the executed by	undersigned in and t Robert Long, Jr. and	o a certain Not d Patricia Ann L	e dated ong, his
wife	ZNOTOF	FICIAI!		
to CASTLE MORTGAGE, INC laws of the State of I Suite 100, Oak Brook, I \$ 70,000.00	llinois, whose prin L 60521 hereinafter secured by a Mortga	cipal place of busing referred to Assignory de January	ness is 1315 W. or, in face amou 13, 1997 and r	22nd St.,
Lake Cour	nty on 1-14-97	as Document No.	47003142	
securing the following	real estate, to wit		HEREOF	
COMMONLY KNOWN AS:	594 Acorn Drive, St.	John, Indiana 4637	3	
IN WITNESS WHEREOF, saits Vice President this	13th day of	ed its name to be significantly , 1997. CASTLE MORTGAGE, INC. Maron A. Bartel, Vice	Partel	resents by
STATE OF ILLINOIS)	E SE	ALL COUNTY		
COUNTY OF DUPAGE)		AMarto		
I, the undersigned, a NCERTIFY that Sharon A. MORTGAGE, INC., personathe foregoing instrument that as such Vice Presauthority given by the lact, and as the free a purposes therein set for Given under my hand and	Bartel, personally lally known to me to lat, appeared before medient, she signed a Board of Directors of and voluntary act anoth.	known to me to be the control of the same person when this day in person and delivered the safe said corporation, and deed of said corporation.	e Vice President hose name is sub and severally a id instrument p as their free and	of CASTLE scribed to cknowledge ursuant to lvoluntary
Commission expires: Ju	ıne 18, 2000			
Notary Public	<u>ty</u>	OFFICIAL SEA LEE MCGINTY NOTARY PUBLIC, STATE OF IS MY COMMISSION EXPIRES:08	LLINOIS	

13/20

MONTHEEST SECRETARIES SERVICES, THE

162 Seekington Street Lowell, Indiana 46356 763-9727 or 695-0100

LEGAL DESCRIPTION

LOT 29, HIDDEN OAKS ESTATES, TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 44, PAGE 73, IN LAKE COUNTY, INDIANA.

KEY #: 12-62-29, UNIT 22

