

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by Michael L. Irvine & Naomi E. Irvine  
of the City of Whiting County of Lake  
State of Indiana to American General Finance  
(Corporate name and address)

2414 Interstate Plaza Drive Hammond, IN 46324, Lake  
County, Indiana, on the 17th day of February, 1995,  
(State)

securing the principal sum of \$ 12225.60, and duly recorded in Mortgage Book  
95008837, Page \_\_\_\_\_, in the Office of the Recorder  
(Recording Official)

Lake County, Indiana, has been fully paid and  
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 30th day of October,  
1996.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

American General Finance  
(Corporate Name)  
By [Signature]  
Branch Manager and Attorney-in-Fact  
Corey Perez

97007876

STATE OF Indiana ) SS:  
COUNTY OF Lake )

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the  
foregoing Release was this day produced to me in said County and State and acknowledged by  
Corey Perez, Branch Manager and Attorney-in-Fact,  
of said American General Finance  
(Corporate Name)

to be the act and deed of American General Finance  
(Corporate Name)

and the act and deed of Corey Perez, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of  
October, 1996.

My Commission expires: 3/27/99

[Signature]  
Notary Public, Lake County,  
State of Indiana

Ann Chappell

This instrument was prepared by Kelli Allen

Beneficial Indiana

[Signature]  
(Signed)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB 10 AM 9:09  
BIOBIS W. CARTER  
RECORDER