

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

490586  
ARA

Atlantic Mortgage & Investment Corporation

97007792

AMIC LOAN NO.: 327074

97 FEB -7 PM 1:18

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
EVERET R. CHAPMAN  
DELORES M. CHAPMAN  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 33,600, DATED THIS DAY OF 11-05-76, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER 378518, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
JANUARY 17, 1997.

**STOP**  
This Document is the property of  
the Lake County Recorder!  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Dawn George  
DAWN GEORGE

A.V.P.

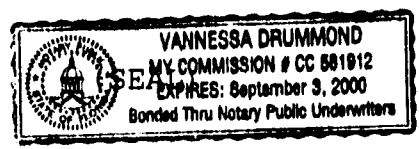
STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
JANUARY 17, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF JANUARY 17, 1997.

Vanessa Drummond  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM063

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ctsk  
Call 443231