ALPINE GROUP

A WARNING TO THE PARTIES TO A TRANSFER OF PROPERTY: It is highly

unlikely that the single act of reading this document would be found to constitute "all

against liability under the "Innocent purchaser" provision of the federal Comprehensive

appropriate inquiry into the previous ownership and uses of the property. So as to protect you Environmental Response, Compensation and Liability Act. 42 U.S.C. 9601(35)(B). You are strongly encouraged not only to read this document carefully but but also to take all other actions necessary to the exercise of due diligence in your inquiry into the previous ownership

> ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

For Use This Document is the propert by County the Lake County Recorder's Office County

The following information is provided under IC 13-25-3 the Responsible Property Transfer Law.

and uses of the property.

Date Doc. No Vol. Page Rec'd by:

I. PROPERTY WENTIFICATION

> 816 East Porter Street Address of property:

> > Crown Point, IN 46307

City or Town Township

Tax Parcel Identification No. (Key Number): See Schedule 1.

Legal Description:

Section_ Township_ Enter or attach complete legal description in this area:

See Schedule 2.

LIABILITY DISCLOSURE

Transferors and transferoes of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

יום וועלכ

Ç.	Property Characteristics: Lot Size Acreage _ 4.514 acres
	Check all types of improvement and uses that pertain to the property: Apartment building (6 units or less) Commercial apartment (over 6 units) Store, office, commercial building Industrial building Parm, with buildings Other (specify)
NATU	IRE OF TRANSFER OCUMENT is
A.(1)	Is this a transfer by dood or other ICIAL! instrument of conveyance of fee ICIAL! Title to property? ment is the property of
(2)	Is this a transfer by assignment of Recorder! over 25% of beneficial interest of a land trust?
(3)	A lease exceeding a term of 40 years?
(4)	A collateral assignment of beneficial interest?
(5)	An installment contract for the sale of property?
(6)	A mortgage of interested X
(7)	A lease of any duration that includes an option to purchase?
B.(1)	Identify Transferor:
Name	Addence, Inc. and Current Address of Transferor
; 1 941 16 (
**********	27 Noblestown Road, Carnegie, PA 15106 Trust

SCIVI DI

JAN-17-97 FRI 08:38

FAX NO.

N/A

Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

Jim Gates, Plant Manager

219-663-0702

Name, Position (if any),

(2)

Telephone No.

and Address 816 East Porter Street, Crown Point, IN 46307

C. Identify Transferee:

Fleet Bank

Name and Current Address of Transferee

III. PNVIRONMENTAL INFORMATION

This Document is the property of

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of a of a "hazardous substance" (as defined by IC 13-11-2-98)? This question does not apply to consumer goods stored or handles by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes X No __

SEAL S

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

YCL X

No ___

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste" (as defined in IC 13-11-2-99(a))?

Ycs_X

No __

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

	YES	NO
Landfill	-	<u>_X</u>
Surface Impoundment		
Land Application		× × × ×
Waste Pile	-	X
	-	
Incinerator	-	×
Storage Tank (Above Ground)	×	
Storage Tank (Underground)	_	<u> x</u>
Container Storage Area	_	X
Injection Wells	_	×
Wastewater Treatment Units cument is		x
Sentic Tanks	_	<u>x</u>
Transfer Stations OT OFFICIAL!		X
Waste Recycling Operations Waste Recycling Detoxification t is the property of	X	
Waste Recycling Detoxification tas the property o	1	X
Other Land Disposal Artice County Recorder!		X
	-	

If there are "YES" answers to any of the above tiems and the transfer of property that requires the filing of this document is other than a mortgage or trust deed or a collateral assignment of beneficial interest in a land trust, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

(A) Permits for discharge of wastewater to waters of Indiana.	Yes No x
	<u> </u>
(B) Permits for emissions to the	Yes x (Title V-Application Pending)
atmosphere.	No Pending)
(C) Permits for any waste storage, waste	Yes x
treatment, or waste disposal operation. (Permit #30615)	No
The all and Comment of the Manual of the Man	10.40. 12.

6. Has the transferor ever discharged any (327 IAC 2-4-2) Yes wastewater (other than sewage) to a publicly (IC 13-11-2-256) No. × owned treatment works?

7. Has the transferor been required to Yes_ No x take any of the following actions relative to this property? I'lled an emergency and hazardous Yea_ (A) No_x chemical inventory form pursuant to the federal Emorgency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). Filed a toxic chemical release form (11) pursuant to the federal Emergency Planning No_x and Community Right-to-Know Act of 1986 (42 U.S.C. 11023).

Has the transferor or any facility on the property or the property been the subject of any of the following state of federal governmental actions?

Document is

- (A) Written notification regarding known, Yes suspected, or alleged contamination on or order! Nu_x emanating from the property. Filing an environmental enforcement Yes_ case with a court or the solid waste No x management board for which a final order or consent decree was entered, Yes. If the answer to question (B) was Yes, then indicate whether or not the final order No_ or decree is still in effect for this property.
- 9. Environmental Releases During Transeror's Ownership. (A) Has any situation occurred at this site Yes_x_ which resulted in a reportable "release" of No__ any hazardous substances or petroleum as required under state or federal laws?
 - Have any hazardous substances or Yes X petroleum which were released come into Na_ direct contact with the ground ar this site?

If the answer to question (A) or (B) is Yes, have any of the following actions or events been associated with a release on the property?

	×	pavement, or other surficial materials? Assignment of in-house maintenance staff to remove of including soils, pavement, or other surficial materials? Sampling and analysis of soils? Temporary or more long term term monitoring of grouncer the site? Impaired usage of an onsite or nearby water well because	- Inspected by Lake Cty Health Dept. Industry at or
		characteristics of the water?	me of oficurias
	-	Coping with fumes from subsurface storm drains or to Signs of substances leaching out of the ground along the of or at other low points on or immediately adjacent to	ne base of slopes
	(C)	Is there an environmental defect (as defined in IC 13-1 sty that is not reported under question (A) or (B)?	1-2-70) on the
	/	Doedincheis	Yes
		NOT OFFICIAL!	Nu_x
		the Lake County Recorder!	
10. of the		facility currently operating under a variance granted by department of environmental management?	the commissioner Yes No_x
deparu author	from ument of ity with	the transferor ever conducted an activity on the site without the U.S. Environmental Protection Agency, the commission environmental management, or another administrative is responsibility for the protection of the environment, which the transfer is the protection of the environment, which is the transfer of the environment.	sioner of the Agency or

: N-18-87 : 7:32PM :

01#:

No_X

N	/A			
		·		*
12. tespo	Is there any explanationses?	on needed for clarification	n of any of the at	NOVE answers or
N	/A			
B .	Site Information Und	or Other Ownership Or O	peration	
	1. Provide the fo	blowing information abou	t the previous ou	mer or about any
	entity or person to w	hom the transferor contra	ted for the mana	gement of the
	broberd.	JFFICIA.	L	
		This facility was		
	Type of business e	consisting of 4	eparate tran	sactions
	or property usage:	that took place	oetween 1969-	1978.
		or has knowledge, indicates, leaseholds granted by the property: - All Unknown	the transferor, o	
				100
	Landfill		YES	NO .
	Surface Impoundmen	OTOER'S TO	~	
	Land Application	OKA MANAGANIA	\mathbf{Z}_{i}	_
	Waste Pile		\overline{Z}	-
	Incinerator			9489
	Storage Tank (Above			(September 1)
	Storage Tank (Under		_	-
	Container Storage Ar	es		(Injurity)
	Injection Wells			
	Waslowater Treatmer	at Units	· quantum	-
	Septic Tanks Transfer Stations		-	
	Waste Recycling Ope	estione		
	Waste Treatment Dec		5-146	-
	Other Land Disposal			
				_
		_		

FAX NO.

IV. CERTIFICATION

JAN-17-97 FRI 08:40

Based on my inquiry of those persons directly responsible for gathering the information. I certify that the information submitted is, to the bost of my knowledge and belief, true and accurate.

FAX NO.

TRANSFEROR (or on behalf of Tramseror) Vice President; Operations

B. This form was delivered to me with all elements completed on

1977

TRANSPEREE (or on behalf of Transferce)



I. Crown Point, IN Adjence Inc.

Key Numbers

- 1) 23-09-0063-0001
- 2) 23-09-0063-0007
- 3) 23-09-0063-0008
- 4) 23-09-0052-0002
- 5) 23-09-0052-0003
- 6) 23-09-0220-0005
- 7) 23-09-0220-0006
- 8) 23-09-0220-0007
- 9) 23-09-0220-0008
- 10 23-09-0220-0009



SCHEDULE 2 LEGAL DESCRIPTION

PARCEL I:

A part of Blocks 8 and 9 and the vacated North and South alley in Block 8, and vacated Butler Street and the vacated South 10 feet of Porter Street in said Blocks 8 and 9, being more particularly described as follows: Commencing at the NE corner of said Block 8 and running thence West along the South right-of-way line of Porter St. a distance of 584.35 feet to the NW corner of Block 9, thence South along the East right-of-way line of Thomas St. a distance of 168.77 feet, thence Easterly along a line that makes an angle of 90 degrees 39 minutes 15 seconds with the East right-of-way line of said Thomas St., measured from North to East, a distance 312.12 feet, thence Northerly perpendicular with the last described line a distance of 9.5 feet, thence Easterly parallel with the building located on the herein described property and 30 feet Southerly of said building, a distance of 272.78 feet to a point on the West right-of-way line of Indiana St. that is 162.85 feet South of the NE corner of said Block 8, thence North along the West right-of-way line of Indiana St. a distance of 162.85 feet to the point of beginning, all in Railroad Addition to the City of Crown Point, as shown in Miscellaneous Record "A", page 508, in Lake County, Indiana.

Document is

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Parcel II:

Lots 7 and 8, Block 19, Railroad Addition to the City of Crown Point, as shown in Miscellaneous Record "A", page 508, in Lake County, Indiana.

PARCEL III:

PARCEL III:

A part of Blocks 7, 8 and 9 and the vacated North and South alley within said Blocks 7 and 8 and vacated Butler and Farragut Streets within said Blocks, being more particularly described as follows: Beginning at a point on the East right-of-way line of Thomas Street, 168.77 feet South of the Northwest corner of Block 9; thence Easterly along a line that makes an angle of 90 degrees 39 minutes 15 seconds with the East right-of-way line of said Thomas Street, measured from North to East, a distance of 312.12 feet, thence Northerly, perpendicular with the last described line, a distance of 9.5 feet; thence Easterly, a distance of 272.78 feet to a point on the West right-of-way line of Indiana Street, said point being 162.85 feet South of the Northeast corner of Block 8; thence Southerly on the aforesaid West right-of-way line, a distance of 50.5 feet; thence Westerly on a line 50.5 feet South of and parallel to the last described East-West line which measured 272.78 feet, a distance of 144.0 feet; thence Southerly on a line 144 feet West of and parallel to said West right-of-way line, a distance of 139.5 feet; thence Westerly on a line parallel to said East-West 272.78 feet line a distance of 132 feet; thence Northerly on a line 276 feet West of and parallel to the West right-of-way line of Indiana Street, a distance of 139.5 feet, more or less, to a point which is 41.0 feet South of the first described East-West line which measured 312.12 feet; thence Westerly parallel to and 41.0 feet South of the aforesaid East-West line; a distance of 310 feet, more or less, to a point on the East right-of-way line of Thomas Street; thence Northerly on the aforesaid right-of-way line, 41.0 feet to the point of beginning, all in Railroad Addition to the City of Crown Point, as shown in Miscellaneous Record "A", page 508, in Lake County, Indiana, excepting that part of premises in question lying in the North and South alley in said Block 9.

PARCEL IV:

Lots 6, 7, 8 and 9, Replat of Block 20, Railroad Addition to Crown Point, as shown in Plat Book 28, page 51, Lake County, Indiana.

PARCEL V:

Lot 1, except the North 6 feet thereof, Block 19, Railroad Addition to Crown Point, as shown in Miscellaneous REcord "A", Page 508, Lake County, Indiana.