

AMIC LOAN NO.: 329417

H 490618  
AKA

Atlantic Mortgage & Investment Corporation

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
WILLARD J. SMITH  
DOROTHY LEE SMITH  
TO MERCANTILE NATIONAL BANK OF INDIANA  
\$ 21,250, DATED THIS DAY OF 08-09-74, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER 264218, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

97007579

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
JANUARY 23, 1997.

Document is  
**NOT OFFICIAL!**

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK 95-058790, PAGE ,  
LAKE COUNTY, INDIANA.

BY Dawn George  
DAWN GEORGE



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 FEB -5 PM 1:17  
MORRIS W. CARTER  
RECORDER

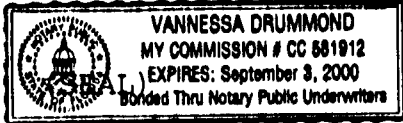
STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
JANUARY 23, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF JANUARY 23, 1997.

Vanessa Drummond  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

SM065

10<sup>th</sup> et  
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