LAKE COUNTY FILED FOR RECORD

97007430

P/O 1-21-97 #15421020

97 FEB - 6 AH 9: 45 MORRIS W. CARTER RECORDER

Til Hot 1 Sc 459 Inventor

| MUIC ARDMINING | | PARTICA | | | +-1+ | ~~ ~ |
|---|-------------------------|-------------|----------------|-----------|------------|-------------|
| THIS CERTIFIES | | | | | | |
| executed by to INDIANA FED | | | | | | |
| CO INDIANA PED | EXAL DANK I | IN PATRI | op (Amily | araibo, | Tugiene, | on the |
| 27TH day of \$ 36.000.00 | APRIL | 94 | The mou | incing to | the Boso | ude et |
| 36,000,00 | said mo | eredada po | aind Lac | orded In | Cue Weco | tas of |
| Mortgage of Record No | LAKE | | uncy, in | the bra | re of Indi | ana, in |
| RELEASING ALL | 94033083 DDODEDWY DE | OR Page | N NODWCI | CH DECOR | DED TH MU | E POME |
| | | BCKIBED 1 | N MORTG | AGE RECUR | DED TW IV | E VBOAT |
| <u>MENTIONED BOOK</u> has been fully | Tanka Day | | A di Gard | X Wanter | | - - |
| | paid and | igribiled | and sai | a wortda | de re uet | BDY |
| released. | NIOT | | | | 454- | |
| WITNESS, | my hand and | cue seat | or the C | orporati | on this_ | 21ST |
| day of JANUARY | 19 97 | ent is the | INDIANA | PEDERAL | HANK FOR | RAATMGR |
| | ins Docum | | BYCCT | relac | aluno | |
| 4.000.0 | the Lake | County I | Lecorde | ANGELA C | ATRINO | |
| (SEAL) | | T | tle | ABBIBTAN | YICE PR | EBIDENT |
| | | ACKNOWLE | GENENT | | | |
| STATE OF INDIA | NA} | | | | | |
| COUNTY OF | } | | | | | |
| I, CRYSTA | AL MARTIN | , a | Notary | Public, | in and Io | r the |
| said County, i | n the State | aforesai | d, po H | EREBY CER | TIFY that | · |
| ANGELA CATRINO | persona | illy known | to me | to be th | ABB | ISTANT |
| VICE PRESIDENT | 0 | f the IN | DIANA P | EDERAL B | ANK FOR | BAVINGB |
| (Valparaiso, II | ndiana), a o | corporation | on, and | personal. | ly known t | o me to |
| be the same p | erson whos | e name i | s subso | cribed to | the for | regoing |
| instrument app | eared befor | e me this | day in | person | and acknow | vledged |
| that as such h | e signed an | d deliver | ed the | said ins | trument a | 3 |
| ASSISTANT VI | | | | | | |
| corporate seal | of said co | rporation | to be a | ffixed to | hereto, pi | irsuant |
| to authority, | given by th | e Board o | f Direc | tors of a | said corpo | pration |
| as his free an | d voluntary | , act, and | i as the | free ar | d volunta | iry act |
| and deed of sai | d corporati | on, for t | he uses | and purp | oses there | sin set |
| forth. | | | | | | |
| Given under my | hand and N | otarial s | eal this | 3 21ST D | ay of JAN | UARY |
| A.D. 1997 | | | \cap | 0.0 | | |
| | | | Liv | stal) Y | Martin | |
| | | | Notar | y Public | CRYSTAL MA | RTIN |
| My commission e | expires 7-1 | 7-00 Res | ident of | PORTER | County, | Indiana |
| This instrument | prepared | by ANGELA | CATRIN | O, ASSIST | ANT VICE | _ |
| PRESIDENT OF I | | | | | | |
| VALPARATSO, IN 4 | | | | | ******* ** | |

