STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Security Federal Bank, a FS9 7007418
Attn: Susan A. Baert
P.O. Box 657
St. John, IN 46373
Acct. # 28076

97 FEB - 6 AM 9: 29

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

Stanley F. Kowalski and Gail Kowalski, husband and wife to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated _APRIL 19, 1973 for \$ 26,000.00 and recorded in Mortgage Record No. _, Page No. ,Document No. 198242 of the records of __LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 30, 1996.

SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA,
Formerly Known as: SECURITY FEDERAL SAVINGS
and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

SHARON MOLNAR.

Secretary Thent 1S

STATE OF INDIANA

NOT OFFICIAL!

COUNTY OF LAKE

s Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

January 6, 1997

BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT EIGHT (8), BLOCK ONE (1), IN PARK TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 60, IN LAKE COUNTY, INDIANA.

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nt#102365