

PREPARED BY:
ANGELA H. MURKBY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

97007364

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB - 5 AM 9:23

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

NAME: **Altegra Credit Company**
ADDRESS: **ATTN: Loan Control, IDC #23-531** ←
CITY & STATE: **P.O. BOX 1838**
Pittsburgh, PA 15230-1838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
ALTEGRA CREDIT COMPANY, A FLORIDA CORPORATION
116 Allegheny Center Mall, Pittsburgh, PA 15212-5356

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **September 18, 1995** ,EXECUTED BY
TIMOTHY F. AND HELEN M. CARROLL, HUSBAND AND WIFE

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN as Instrument #95061492 in the Lake County **COMMON RECORDS**

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **LAKE** COUNTY,
THE SOUTH 120.0 FEET OF THE WEST 87.5 FEET, ALL IN THE TOWN OF LOWELL, LAKE
COUNTY, INDIANA, BEING A PART OF EAST 1/2 OF THE NW 1/4 OF THE SOUTHWEST 1/4
OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST, OF THE 2ND P.M.



COMMONLY KNOWN AS: **1245 HARRISON STREET, LOWELL, INDIANA 46356**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

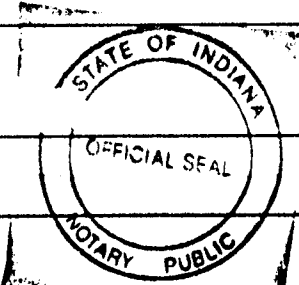
ON **December 27, 1995** BEFORE ME,
(DATE OF EXECUTION)

Steve Norris
BY: ~~ANGELA H. MURKBY~~ *Steve Norris*
ITS: **VICE-PRESIDENT Asst Mgr**

Steve Norris
Asst Mgr

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME TO BE THE
~~ANGELA H. MURKBY~~
~~VICE-PRESIDENT~~ AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____



NOTARY PUBLIC *Tamara K. Sparks*
TAMARA K. SPARKS
MARION COUNTY,
MY COMMISSION EXPIRES **10-24-96**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

100010
JH
CK#42983