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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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97 FEB - 6 AM 9:21

RELEASE OF MORTGAGE

MORRIS W. CARTER  
RECORDER

THIS CERTIFIES, that a certain Mortgage made and executed by  
CHARLES N RUSSELL AND SHERRY RUSSELL  
to HOUSEHOLD FINANCE CORPORATION III, on the date SEPTEMBER 17, 1996,  
calling for amount of loan \$28,000.00 and recorded in Mortgage  
Record 96063492, Book N/A, Page N/A in the Recorder's office of  
LAKE County, State of Indiana, has been fully paid and  
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this JANUARY 15, 1997.

HOUSEHOLD FINANCE CORPORATION III

Document is

NOT OFFICIAL

By:

A. L. HANSEN - Vice President

Admin. Services Division

This Document is prepared by  
the Lake County Recorder!

STATE OF ILLINOIS

COUNTY OF COOK

I ALICIA P. FREEMAN, a Notary Public in and for said County, in the  
State foresaid, do hereby certify that A. L. HANSEN, personally  
known to me be the office of HOUSEHOLD FINANCE CORPORATION III and  
personally known to me to be the same person whose name subscribed  
to the foregoing instrument, appeared before me this day in person  
and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 15, 1997.

*Alicia P. Freeman*  
ALICIA P. FREEMAN - Notary Public

This document was prepared by: E. LITTLES  
RETURN TO:  
CHARLES N RUSSELL AND SHERRY RUSSELL  
4875 E 28TH AVE  
LAKE STATION, IN 46405

OFFICIAL SEAL  
ALICIA P. FREEMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-3-98

HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

1000  
2/11  
ck# 36056