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STATE OF INDIANA LAKE COUNTY FILED FOR ECORD

97 FEB -6 AM 9: 15

MONING W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 217495 /050 GUNN M 12/30/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$17,250.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION -who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTHIELD GUNN , A DIVORCED WOMAN NOT YET REMARRIED

Original Mortgagee: WATERFIELD MORTGAGE COMPANY, INCORPORATED

Dated: AUGUST 11, 1972 Document #: 162145

Book #: Page #:

Recording Date: AUGUST 16TH, 1972OCUMENT IS

County/City: Lake

Property Address: 726 PIERCE ST GARY F F C A

Parcel Identification #: h254401220030nt is the property of

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. INST # 769760

REC

8/22/84

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT, FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, JILL R. ALBERSON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of JANUARY, 1997.

JILL R. ALBERSON, Notary Public

Resident of Allen County Expires: OCTOBER 17, 2000

This instrument prepared by: JILL ALBERSON

ill hen recorded mul b:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

JE 1082181