STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97007287

97 FEB - 5 AH 9: 04

MORRIS W. CARTER RECORDER

BATISFACTION OF MORTGAGE

THIS CERTI	FIES,	That the	e debt	secur	ed by	the ce	rtain	mortgag	6
executed b	y MARK	A SKRUND	Z AND DI	ANE J	SKRUND2	HUSBA	ND AND	WIFE	
to INDIANA	FEDERA	L BANK I	for sav	INGS	(Valpa	raiso,	India	ina) on	the
3RD day	of FEE	BRUARY	, 19	94	amoun	iting t	o the	sum of	
3RD day \$ 60,000.00	0	said me	ortgage	being	reco	rded i	n the	Records	of
Mortgage of Record No.	£ LAKE			Count	y, in	the St	ate of	Indiana	, in
Record No.	94010	736	on Pa	ge _					
RELEASING	ALL PRO	PERTY DE	BCKT BE	DINM	ORTGA	GE RECO	RDED	IN THE A	BOYE
MENTIONED	BOOK.	DO	Cum	lenu	15				
MENTIONED has been f	ully pa	id and a	satisfi	ed and	1_said	Mortg	age is	hereby	
released.						1			
WITNE	ss, my 1	and and	the se	al of	the Co	orporat	ion th	nis 8TH	<u> </u>
WITNE day of JAN	UARYL his	Liocus.	hent is	thrip	IMP	PEDERAL	BAND	FOR BAY	ING8
	<u>+1</u>	ne Lake	Coun	A RBy	rdelle	north	10	win	0
		ic Lance			#1	maamu ,	CATRIN	10	
(SEAL)				Title	A	SSISTA	NT VIC	E PRESI	DENT
			ACKNOW	LEDGE	ENT				
STATE OF I	NDIANA}								
COUNTY OF	1								•
I, CRY	YSTAL MAR	TIN	,	a Not	ary P	ublic,	in an	d for t	he
said Count	y, in th	ne State	afore	said,	DO HE	REBY CE	RTIFY	that	
ANGELA CAT	RINO	persona	lly kn	own to	me t	o be t	he	ASSIST	ANT
VICE PRESI	DENT		f the	INDIA	NA JE	DERAL	BANK	FOR BAV	INGS
(Valparais									
be the sai									
instrument									
that as su	ch he s	igned ar	id deli	vered	the s	aid in	strume	nt as	
ASSISTAN	TVICE	PRESIDE	of of	said	corp	oration	, and	caused	the
corporate	seal of	said co	rporati	on to	be af	fixed	theret	o, purs	uant
to authori									
as his fre									
and deed of	said c	orporat	on, fo	r the	uses &	and pur	poses	therein	set
forth.					/	•			
Given under	r my hai	nd and N	otaria	l seal	this	8TH	Day of	JANUARY	
A.D. 19 97	,				Λ	_			
				- (1. 1	tal	TYI NA	tin.	
					otati	Pu811	Chyc	DAT MARKE	
My commiss:	ion ayni	res 07	-17-00 1	Reside	nt of	PORTER	Cou	ntv.Ind	Nana
This instru	ument ni	repared	by ANG	ELA CA	TRINO	ASST	STANT	VICE	
PRESIDENT	ידתאד אר	NN PEDE	RAT. RAI	NK FOR	SAVT	NGS - 809	VALE	PARK ROAD	
VALPARAISO,							, 15144 (illu nond	,
AUTH UNUTOO	*** ~~~~.	,							

10 0K 61-372161554 45

CM