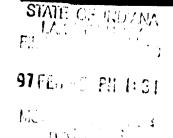
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PARTIAL RELEASE OF MORTGAGE

Loan No: 16090

THIS IS TO CERTIFY THAT a certain mortgage executed by Eugene L. Haller, individually, to BANK CALUMET, National Association formerly known as Calumet National Bank, HAMMOND, INDIANA, on the 7th day of August, 1996, calling for the principal sum of \$154,000.00 being recorded in the records of Lake County, Indiana, in Document 96053299, is hereby released and satisfied as to:

Parcel I:

Lots 16 and 17, Block 3, Lake Shore Addition to East Chicago, in the City of Gary, as shown in Plat Book 2, Page 17, in Lake County,

a/k/a 1205-07 and 1201-03 Vermillion, Gary, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said BANK CALUMET, National Association formerly known as Calumet National Bank has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 23rd day of January, 1997.

ATTEST:

BANK CALUMET, National Association formerly known as Calumet National Bank

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the Lake CoBynty Parente J. Farrell Senior Vice President Mortgage Loan Department

Michael A. Lugar Vice President Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, 88:

Before me, the undersigned, a Notary Public in and for said State and County, this 23rd day of January, 1997 personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association formerly known as Calumet National Bank, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by:

Terrence J. Farrell Senior Vice President Mortgage Loan Department

Joan C. Bukowski

Lake County

Please return to: Bank Calumet

1806 Robin Hood Blvd. Schererville, IN 46375 Attention: Wanda