Loan	No.:	v	
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PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by THE GREENS OF SCHERWOOD CORPORATION

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 10th day of April 19 95., calling for the principal sum of \$.3,000,000.00. being recorded in the records of Lake County, Indiana, in Document 95046811 Book And 10 Page is hereby released and satisfied as to:

See EXHIBIT "A" attached hereto & by reference made a part hereof.

the Lake County Recorder!

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Vice President, and its corporate seal to be hereunto affixed and

Steven R. Dahlkamp, Asst. V/P

Robert B. Rossa

Vice President

STATE OF INDIANA, DAKE COUNTY, 58:

Before me, the undersigned, a Notary Public in and for said State and County, this ... Ath...

of December

19.96 personally appeared Robert B. Rossa

Bank Calumet, N.A., f/k/a

Vice President, and Steven R. Dahlkamp, Assistant Vice President County by CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and ficknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cosporate scal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act deed of said bank, for the uses and purposes therein set forth.

My Commission Expires

December 13, 1996 My Commission expires

County of residence: Lake This Instrument Prepared By:

Steven R. Dahlkamp, Asst. Vice Pres.

CNB Fm 460

UKILL Connie Johnson

WITNESS MY HAND and official seal.

MILSON

Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Being a part of Lot 7 in the Greens of Schenwood, an addition to the Town of Schererville, as per plat thereof, recorded in plat book 79, page 3, In the Office of the Recorder of Lake County, Indians:

Commencing at the Northwest corner of Lot 7; thence S 88°43'16" E, along the North line of said Lot 7, a distance of 120.67 feet, to the POINT OF BEGINNING; thence continuing S 88°43'16" E, a distance of 169.40 feet to the Northeast corner of said Lot 7; thence (along the East line for the next three courses) S 43°02'29" W, a distance of 124.80 feet; thence N 89°34'49" W, a distance of 13.00 feet; thence S 50°12'33" W, a distance of 33.21 feet to the most Southeasterly corner of said Lot 7; to a point of intersection with a non-targethic curve, concave Southwesterly, having a radius of 60.00 feet and a contral angle of 23°46'59", thence Northwesterly (along the Southerly line of said Lot 7) along the arc of said curve to the left, a distance of 27.00 feet, said are subtended by a chord which bears N 52°40'56" W, a distance of 26.77 feet to the point of intersection with a non-tangent line; thence N 31°59'55" E, a distance of 30 feet; thence N 00°05'11" E, a distance of "106.55 feet to the POINT OF BEGENNING."