

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 FEB - 5 11:10:59

MORTGAGE CENTER
RECORDER

97007103

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Hand
Indiana Fin. Network Co.
10971 Four Seasons Place
Crown Point
IN 46307

96 2673-03

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 12, 1996,
executed by CLODIA A. THORNTON

NOT OFFICIAL!

to MERCANTILE MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. - , page(s) - , as Document 97001435
No. LAKE County Records, State of INDIANA described hereinafter as follows:
SEE SCHEDULE A

STOP

COMMONLY KNOWN AS: 2115 WEST 8TH
GARY, INDIANA 46404
25-44-0155-0015



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By: [Signature]
DALE LIPPOLD
Title: Funding Director

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 12 day
of Dec, 1996.
Notary Public [Signature]
Cook County.
My Commission Expires _____



*12/15
and title*

SCHEDULE A

BEGINNING AT POINT IN THE NORTHERLY LINE OF SAID LOT ELEVEN (11), 10 FEET NORTHWESTERLY FROM THE NORTHEAST CORNER OF SAID LOT ELEVEN (11); THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF LOTS TEN (10) AND ELEVEN (11), 40 FEET TO A POINT 10 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT TEN (10); THENCE IN A STRAIGHT LINE 125 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID LOT TEN (10), 10.304 FEET SOUTHEASTERLY FROM THE SOUTH WEST CORNER OF SAID LOT TEN (10); THENCE SOUTHEASTERLY ALONG SOUTHERLY LINES OF SAID LOT TEN (10), 10.304 FEET SOUTHEASTERLY FROM THE SOUTH LOTS TEN (10) AND ELEVEN (11), 41.22 FEET TO A POINT 10.304 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT ELEVEN (11); THENCE IN A STRAIGHT LINE 125 FEET TO THE PLACE OF BEGINNING. GARY LAND COMPANY'S 4TH SUBDIVISION, IN THE CITY OF GARY AS SHOWN IN PLAT BOOK 14, PAGE 15, IN LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

25-44-0155-0015

STOP

