Prepared By: When Recorded Mail To: 7007063 WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

STATE OF INDIAMA TAKE COUNTY FILED FOR DETAIL

97 FEB - 5 AH 10: 45

MCFRES W. CHAPLER RECORDER

Loan No. 00106798 #94

Commonly known as:

ATTN:

7432-34 NOBLE STREET MERRILLVILLE, IN 46410

JOYCE GRUDZIEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

BRANKO PRPA 01/31/97 executed by AND WIFE DARINKA PRPA,

to WESTAMERICA and whose address is 00 0 0 80111 as Document No. # and recorded in Book/Volume No. County Records, State of INDIANA on real estate legally described as follows: LOT 106 IN SOUTHBROOK PLAT BOOK 43 PAGE 114. UNIT NO. 2. AS PER PLAT THEREOF, RECORDED IN IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX ID #15-464-14 UNIT #8

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

01/31/97

ASST. VICE PRESIDENT

Witness: SAMANTHA GRUDZIEN. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 01/31/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL" DEBORAH ANDERSON fro ary Public, State of Illinois My Commission Expires 6/16/98

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

(Official Seal)