## MAIL TAX BILLS TO:

331 N. OAKWOOD DR. GRIFFITH, IN 46319

## **QUITCLAIM DEED**

| THIS INDENTURE WITNESSETH, that MICHELL | E NEWBECK, | FORMERLY | KNOWN | AS | MICHELLE | ROZNOWSKI |
|---|------------|----------|-------|----|----------|-----------|
|---|------------|----------|-------|----|----------|-----------|

GRANTOR(\$) of

LAKE

County in the State of INDIANA

QUITCLAIM(S) to

JAMES W. NEWBECK, JR. AND MICHELLE NEWBECK, HUSBAND AND WIFE

GRANTEE(S) of

LAKE

County in the State of INDIANA

| OKAN LE(S) OF                                    | LARE                                      |                  | County in the S | rate of INDIAN                         | ۸                |                        |                      |                      |
|--|---|------------------|-----------------|--|------------------|------------------------|----------------------|----------------------|
| in consideration of On<br>the following describe | e Dollar (\$1.00) and<br>d real estate in | other valuable   | consideration,  | the receipt and su<br>County, in the S |                  | ch are hereby a        | acknowledged         | l <b>,</b>           |
| 9  |   |                  |                 |  |                  |                        |                      | П                    |
|  | CLENWOOD ADDIT                            |                  |                 |  |                  | CORDER OF              |                      |                      |
| KEY NO. 15-                                      |   |                  | ocum            | ent is                                 |                  |                        | 97                   |                      |
| COMMONLY KN                                      | IOUN AC+ 221/                             | /                | _               | FITH, IN 4                             | 6210             |                        | 00                   |                      |
| OFFICIAL PROPERTY.                               | 70  | ENTERED FO       | R TAXATION SUB  | Le prope<br>y Record                   | ety of           |                        | 97006977             |                      |
|  |   | FEB              |                 |  |                  |                        |                      |                      |
| Dated this 27TH                                  | day of JANUAR                             |                  |                 | ITY                                    |                  |                        |                      |                      |
| -  |   |                  | 77              |  |                  |                        | <b>.</b>             | •                    |
| (Signature)                                      | V 12 - 1 ( 10) 29                         |                  |                 | Signature)                             |                  |                        | <del>- 0 - 3 -</del> |                      |
| MICHELLE NEWBEC                                  |   | NOWN AS M        | CHELLE ER       |  |                  |                        | FEB-                 | · į                  |
| (Printed Name)                                   | ROZNOWSK1                                 |                  |                 | Printed Name)                          |                  |                        |                      |                      |
| (Signature)                                      |   |                  |                 | Signature)                             |                  |                        |                      |                      |
| (Printed Name)                                   |   |                  | SEA NOIAN       | Printed Name)                          |                  |                        | 2. t. 7              | ن <u>دري</u><br>نوري |
| STATE OF INDIAN COUNTY OF                        | A<br>LAKE                                 | \$\$:            | - Commo         |  |                  |                        | _                    |                      |
| Before me, the underspersonally appeared:        |   |                  |                 |  |                  | JANUARY                | , 199                | <u>7</u> ,           |
| of the foregoing deed                            | . In witness whereo                       | f, I have hereu  | nto subscribed  | my name and aff                        | ixed my official | d acknowledge<br>seal- |                      | on                   |
| My commission expir                              | res: <u>06-07-00</u>                      |                  | Sig             | gnature                                |                  |                        |                      |                      |
| Resident of <u>LAKE</u>                          |   | County           | Printed THOMA   | S G. SCHILL                            | ER S             | SCHILL                 | , Notary Publ        | ic                   |
| STATE OF   |   | \$\$:            |                 |  | ( Exp            | 2 <del>70</del> 0      |                      |                      |
| Before me, the underspersonally appeared:        | signed, a Notary Pu                       | iblic in and for | said County an  | d State, this                          | THE C            | PUBLO RES              |                      | ~ 1                  |
| of the foregoing deed.                           | . In witness whereo                       | f, I have hereu  | nto subscribed  | my name and aff                        |                  | •                      | ,a me executi        | UII<br>~             |
| My commission expir                              | es:                                       |                  | Sig             | gnature                                |                  |                        | 91-                  | ,<br>%               |
| Resident of                                      |   | County           | Printed         |  |                  |                        | l<br>., Notary Pub   | olic                 |

This instrument prepared by ROBERT B. LEOPOLD; 8242 CALUMET AVE.; MUNSTER, IN 219/922-9661

Attorney Identification No. 8767-45

MAIL TO:

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 4/94)

Attorney at Law

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