



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

FILED

FEB 04 1997

Return to DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

SAM ORLICH
AUDITOR LAKE COUNTY

Date January 17, 1997

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

NORTHERN INDIANA PUBLIC SERVICE COMPANY,

A subsidiary of NIPSCO Industries, Inc.

do hereby make application to have classified as Wildlife

Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION OF GARY OPERATING HEADQUARTERS WILDLIFE AREAS

A parcel of land in the North Half of Section 10, Township 36 North, Range 8 West of the Second Principal Meridian in the City of Gary, Lake County, Indiana described as follows:

Beginning at a point on the East line of Virginia Street extended South from Gary Land Company's First Subdivision, said point being 100.02 feet South of the intersection of said East line of Virginia Street extended South, with the Southerly right-of-way line of the Gary and Western Railroad as conveyed to it by Gary Land Company by Deed dated April 18, 1910 and recorded March 1, 1911, in Book 167, Page 280; thence Easterly on a straight line parallel with the Southerly right-of-way line of said Gary and Western Railroad and said parallel line produced Eastwardly a distance of 1488.98 feet East of, measured at right angles to the said East line of Virginia Street extended South; thence Southerly parallel with the said East line of Virginia Street extended South a distance of 50 feet; thence Easterly parallel to the aforesaid Southerly line of the Gary and Western Railroad produced Easterly, a distance of 505 feet, more or less to a point 1200 feet West of, measured at right angles to, the East line of said Section 10; thence Southerly parallel with and 1200 feet West of, measured at right angles to, the said East line of said Section 10 a distance of 480 feet; thence Easterly parallel with the aforesaid Southerly line of Gary and Western Railroad produced Eastwardly a distance of 800 feet; thence Southerly parallel with the East line of said Section 10 a distance of 80 feet; thence Easterly parallel with the Southerly line of the aforesaid Southerly line of Gary and Western Railroad produced Eastwardly a distance of 374 feet, more or less to a point on the Westerly line of Martin Luther King Drive; thence Northwesterly along a curve to the left (R = 1076.95 feet) along the Westerly line of said Martin Luther King Drive a distance of 615 feet, more or less to the point of tangency of said curve; thence Northwesterly along the Westerly line of said Martin Luther King Drive a distance of 631 feet, more or less to a point which is 50 feet Southerly (measured at right angles) of the centerline of the track of the Norfolk and Western Railroad; thence Westerly, 50 feet Southerly of the centerline of said track, a distance of 1300 feet, more or less to a point on the Southerly right-of-way line of the said Gary and Western Railroad; thence Westerly along the Southerly right-of-way line of said Gary and Western Railroad a distance of 1207 feet, more or less to a point on the said East line of Virginia Street extended South; thence South along the said East line of Virginia Street extended South a distance of 101.02 feet to the point of beginning. Containing 24.41 acres.

97006850

97 FEB -4 PM 3:53

MONROE COUNTY CLERK
RECORDER

STATE OF INDIANA
LAKE COUNTY,
FILED FOR RECORD

0024 ²¹⁰⁰ _{su}

Street Address of Owner 5265 Hohman Avenue Hammond, Indiana 46320-1775		City, State, Zip	Phone No. 219/853-5207
County in which owner resides Lake	County location of land to classified Lake	Owner/Applicant's Signature <i>D. J. Mraz</i> Dennis J. Mraz / Mgr. Risk Mgmt & Prop. Taxes	

74685



DIRECTOR'S REPORT / 304N

State Form 34184 (R2/2-91)

Department of Natural Resources

Return to: Department of Natural Resources
Division of Fish and Wildlife
Classified Wildlife Habitat Program
North Wildlife Management Regional Office
R. R. 6, Box 344,
Peru, Indiana 46970

Date
February 22, 1996

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CERTIFICATION

STOP



This is to certify that I have or my deputy Rick Ward
(Name)

has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now complies with the provisions of the law. Further, I believe the owner will faithfully carry out the provisions of the law.

Signature of Director or Deputy Director

WILLIAM F. BEAN, NORTHEAST REGIONAL SUPERVISOR



APPRAISEMENT REPORT/302N

State Form 34182R4

Return To: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date
December 30, 1996

Name of Owner Northern Indiana Public Service Company	Section 10	Township 36N	Range 8W
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I, Paul G. Karras, County Assessor of Lake County

County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described is 900,140 total assessed value on land only. dollars per acre.



Remarks
The above refers to key number 25-40-0050-0019 only.

Parcel 40-0050-0019 68.75 acres

A Total 24.41 Acres into Wildlife.

Street Address (County Assessor) 2293 North Main Street City, State, Zip Crown Point, Indiana	Phone No. 219/755-3100	County Assessor's Signature <i>Paul G. Karras</i>
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If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature	County Treasurer's Signature
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SURVEYOR'S REPORT/303N
State Form 34103R3

Return to: **DEPARTMENT OF NATURAL RESOURCES**
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date January 10, 1996

STATE OF INDIANA

COUNTY OF LAKE

I, Loren K. Stackhouse, a registered Land Surveyor in the State of Indiana

do hereby certify that the annexed is a true and correct description of land owned by Northern Indiana Public

Service Company

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitats under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph
(check one box)

of said premises by me on January 5, 1996, at the request of said owner.

Street Address of Owner
5265 Hohman Avenue

City, State, Zip
Hammond, Indiana 46320

Phone No.
(219)853-5309

Registered Land Surveyor's Signature

Loren K. Stackhouse

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.

SEE ATTACHED SKETCH



Acreeage 24.41	Scale 1" = 200'	County Lake	Name of Applicant Northern Indiana Public Service Company
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EAST LINE VIRGINIA STREET
EXTENDED SOUTH

100.02'

SOUTH R/W GARY & WESTERN
RAILROAD

827.2'

L = 380.2'

L = 500.2'

1207.2'

1468.98'

PARALLELED WITH SOUTH R/W GARY & WESTERN RAILROAD

PARALL
STREE
50

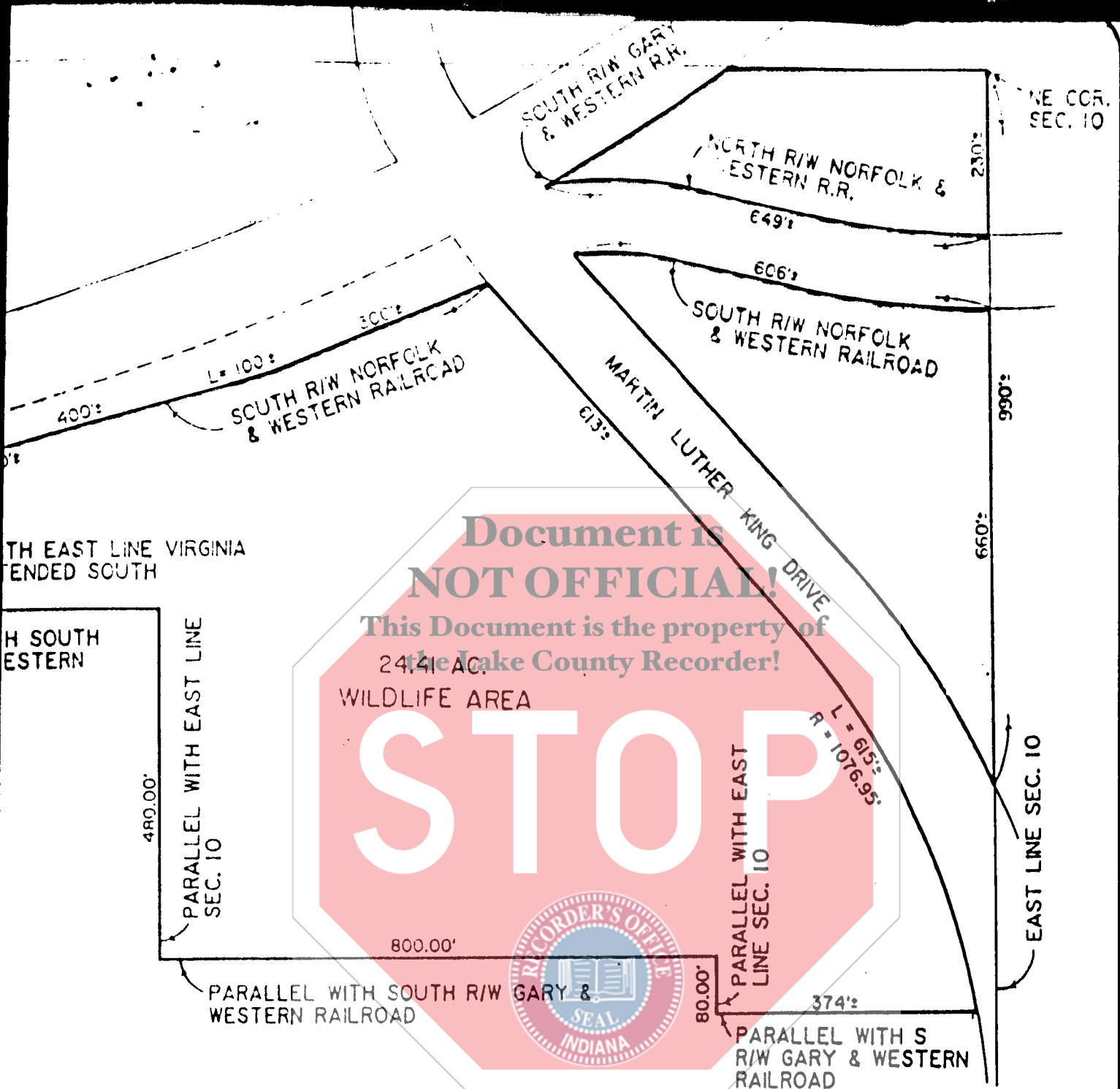
PARALLE
R/W GARY
RAILROAD

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STOP





TH EAST LINE VIRGINIA
ENDED SOUTH

H SOUTH
WESTERN

480.00'
PARALLEL WITH EAST LINE
SEC. 10

800.00'
PARALLEL WITH SOUTH R/W GARY &
WESTERN RAILROAD

374'
PARALLEL WITH S
R/W GARY & WESTERN
RAILROAD

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24.41 AC.
WILDLIFE AREA

STOP



Sketch For
Northern Indiana Public Service Co.
Pl. N 1/2, Sec. 10, T36N, R8W
Columel Township Lake County
INDIANA

M MARBACH & BRADY B
LAND SURVEYING, INC.
3220 SOUTHVIEW DRIVE*ELKHART, INDIANA 46514
(219)266-1010 FAX (219)262-3040

JOB NO. 303-95	DATE 1-10-96	SCALE 1" = 200'	SHEET 1 OF 1	DRAWING NO. C-16031
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