

STATE OF INDIANA  
LAKE COUNTY  
FILED IN H 490849

10

97 FEB -4 PM 1:33

MC...  
RECORDER

PREPARED BY: 97006818

SELECT HOME MORTGAGE CORP  
SANDI MCKANRY  
27 WEST 80th PLACE  
MERRILLVILLE, INDIANA 46410  
AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:  
Crossland Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9479676

SPACE ABOVE THIS LINE FOR RECORDER'S USE

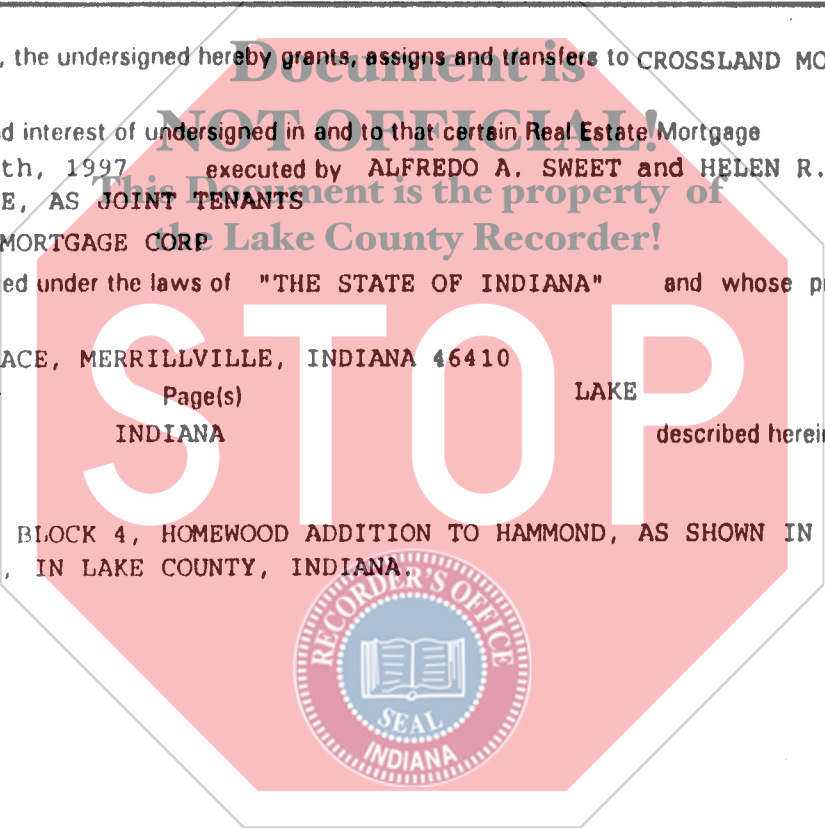
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30th, 1997, executed by ALFREDO A. SWEET and HELEN R. SWEET, HUSBAND AND WIFE, AS JOINT TENANTS

to SELECT HOME MORTGAGE CORP a corporation organized under the laws of "THE STATE OF INDIANA" and whose principal place of business is 27 WEST 80th PLACE, MERRILLVILLE, INDIANA 46410 and recorded in Liber Page(s) LAKE County Records. State of INDIANA described hereinafter as follows:

LOTS 41 AND 42, BLOCK 4, HOMEWOOD ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 29, IN LAKE COUNTY, INDIANA.



ITEM # 34-143-33

WARD #

ALSO KNOWN AS: 16 MASON STREET, HAMMOND, INDIANA 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Crossland Mortgage Company

For info see doc # 97006818

17004  
1/15

Loan #: 9479676

Select Home Mortgage Corporation:

STATE OF Indiana  
COUNTY OF Lake

X *Peter John Bakes*  
By: Peter John Bakes  
Its: President

On January 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakes known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his act and deed of said corporation.

Notary Public

County, Lake  
My Commission Expires

This Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

**STOP**

