This Indeni	ሣተየ ስ ድምስ	4 10th 4	y of Ja	pary ! PH	1:37		A. D. 19_97
between <u>John Bunc (?</u> Peoples Bank S	B			Sheritt of Lake (County, in the St	to of Indiana	, of the first pa
ния.				NECEME			
of the County of Lake and THAT WHEREAS, Peoples Bank SB					ior, Room 3		A.D. 1996
recovered by judgment of Hughes, husband an	sald Court, in a	a certain aci	tion there	in against <u>Clif</u> Ruth A. Ker	ford D. Hug ger, Emerge	nes and Ro	ochelle Ine S.C.
Community, and Suk	S. Lee, M.	D., Inc.					and the second
the sum of One Hundr	ed Twenty F	ive Thous	and an	d Eight Hund	ired Eighty	Seven	Dollars at
Thirty Five						um of Twent	ty-Two
				Cents, for			salf expended; s
A decree for the sale of all Hughes. Mathias A. S. Lee, M.D., Inc.	Kerger, Ru						
See attached Exhib	if t			_in and to certain	Real Estate, des	cribed therein	as follows, to w
Dee accached Danie	7.4.6.4.	/Da	0111	aont ic			
		TOT			T		·
		VUI.	UF.	FIUIA			
	This	Docum	ent i	Me prop	erty of		
•	th	ie Lake	Сош	nty Record	der!		-
All without any relief wha appears.				laws, as by the I			
AND WHEREAS, As copy of said judgment a Sheriff of the County of La	nd decree was d	uly issued, a	nd under	seal of said Cour	rt, attested by th	e Clerk there	of, directed to
sell the land above describ					defendant Cliff	ord D. Hu	ghes and
Rochelle Hughes et	t al.		Suck Property				
therein, or so much and my judgment aforesaid, with the cruing costs thereon, and the date of the same. AND WHEREAS 8	the interest and omake due return	cost thereon; a of said writ	and that to the C	he should in like ark's office at the	manner also mal e expiration of or	se and return se hundred an	all interest and deighty days fr
came to the hands of J	ohn Buncich			_then the Sheriff	of said County, t	o be executed	, and the said_
John Buncich	as said Sheriff	as aforesaid,	, having	egally advertised	the same, did on	the12t	h
day of <u>December</u>		N.D. 19 96	, at the	Court House door	r in Crown Point	in the County	aforesaid, betwe
the hours prescribed by la Clifford Hughes as	•	-		rents, profits, iss	ues and income,		
together with all the rights	the said Poo	st in fee sim ples Bank	ple of the	said Cliffor	d Hughes an	d Rochelle	Hughes et
did then and there bid the					Rionty Sev	en	and Thirty F
Cents, and no person bidd Peoples Bank SB	ing more, the sa	me was in d	ue form (penly struck off s	and sold to the sai	a	
				_for the said sun	n ofOne Hundr	ed Twenty	Five Thouse
Eight Hundred Eig							its 🕨
the highest bidder, and th							. 1

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			·				
			 				
NOW THEREFORE, to co	onfirm to said_	Peop	les Bank SI	3			
the sale so made	as aforesaid, i	he said	John Bur	ncich			
as Sheriff as aforesaid, in consider	ation of said su	m of One	llundred Tv	venty Fiv			indred
Peoples Bank SB							
provided by law hath GRANTED, I	ZARCIATMEN A	ND SALD			•	•	acknowledged, as
CONFIRM to the said Peop							all the following
Real Estate situate in the County	of Lake and St				_		•
See attached Exhibit I							
)oci	ımeni	Fis	\		
	NIO	T O		TAT			
	NU	1 U	TIT				
	This Doc						
•	tne L	ake C	ounty Re	ecoraei			
TO HAVE AND TO HOLD, Peoples Bank SB	All and singular	r, the pren	nises a foresaid	with the p		V	
and ample a manner as the same v	ves held by C1	lifford	D. Hughes	and Roch			forever, in as full
immediately before							
in witness whereof,	The said Joh	nn Bunc	THE STATE OF THE S	-0-			i, has hereunto set
his hand and seal, the day and yes	ir above writte	n.		Man	- Bu		(Seal)
				7	Sheri	ff Lake County	
State of Indiana, Lake County, a		. Joan	MODALL MILES	7		e appli	
Came BEFORE ME.	and 1	90~		v and ackn		S S	Sounty, personally veyance to be his
voluntary act and deed as such she	ritt.	77191141111	or para count	y, and sexu	, and pages me		C. C. De IIIs
	IN WITNESS V	WHEREOI	F, I he reunto m	•	\sim	2 2 1	soul of office; this
		MANYOR	Che of	. 1	Some of	Jariare	74.D. 18-57
		IAKFEC	ATE OFINDIAN OUNTY	_	1	- COO	
	MY COM	Mission i	EXP. APR. 5.129			Ser The	
		1] \$				
County	6				County	2	Auditor
					1 1		N.
] 3		5	o'clock		Lake	tio.	
Sheriff of	E	Reco	0 ,cf		for	Tax	
Sher Sher	Prop	fe	of _		Recorder	4 for	
		P A	day of	Record	Rec	a a	
		Received for Record	=	ii Re	j	uly Entered for Taxation	
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THE SALE

EXHIBIT I

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5. TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST-WEST CENTER LINE OF SAID SECTION 5 AND 166 FEET EAST OF THE WEST LINE THEREOF: THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SECTION 5 A DISTANCE OF 393.6 FEET: THENCE EAST PARALLEL TO SAID EAST-WEST CENTER LINE A DISTANCE OF 165.76 FEET: THENCE NORTH 393.6 FEET TO A POINT ON THE EAST-WEST CENTER LINE OF SAID SECTION 5 WHICH IS 166 FEET EAST OF THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 11.3 FEET TO THE SOUTHERLY LINE OF 57TH AVENUE; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID 57TH AVENUE A DISTANCE OF 166.2 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SECTION 5 A DISTANCE OF 17.85 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2935 W. 57TH AVENUE, MERRILLVILLE, IN

