

LOT 44 IN OAK MEADOWS SUBDIVISION, UNIT ONE, TO THE TOWN OF ST. JOHN, AS PER FLAT THEREOF, RECORDED IN FLAT BOOK 68 PAGE 21 - IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

206834

Sand Ridge Bank  
Hold

# SATISFACTION OF MORTGAGE

CRC/LMM #970-8685-7

SAND RIDGE BANK

This Certifies, That a certain Mortgage executed by CARTER B. RICKEY AND SUSAN RICKEY,  
HUSBAND AND WIFE

to BANK OF HIGHLAND N/K/A SAND RIDGE BANK

on 12TH day of OCTOBER, 1996, calling for \$20,000.00 and recorded  
in Mortgage Record No. 96070176, page LAKE County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 24TH day of JANUARY, 1997

BANK OF HIGHLAND N/K/A SAND RIDGE BANK

*Walter Banke*

BY: WALTER BANKE-ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 24  
day of JANUARY, 1997, PERSONALLY APPEARED  
BEFORE ME WALTER BANKE AS ASSISTANT VICE PRESIDENT  
FOR BANK OF HIGHLAND N/K/A SAND RIDGE BANK AND  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Lynn M. Monzulla* Notary Public.

My Commission expires 11-25-00 LYNN M. MONZULLA

This instrument prepared by:

GREGORY BRACCO-VICE PRESIDENT

County of Residence - Lake

STATE OF INDIANA  
RECORDED  
FEB - 4 AM 9:37  
REC'D FOR RECORD