

1, 1/17/2005/209 / Atlantic Mortgage & Investment
AMIC LOAN NO.: 329252

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID M. FEMIAK
DARA J. FEMIAK
TO DONALD WEBBER MORTGAGE CO.
\$ 25,600, DATED THIS DAY OF 08-10-77, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 422899, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JANUARY 20, 1997.



This Document is the property of
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Dawn George
DAWN GEORGE

A. V. P.

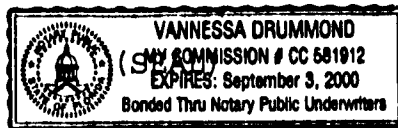
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JANUARY 20, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 20, 1997.

Vanessa Drummond
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 FEB - 4 AM 9:35
CHRIS V. CARTER
RECORDER

97006638

SM063

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true
cr# 444ed1