

97006628

97 FEB -11 AM 8:57

Anderson 5735

RELEASE OF MORTGAGE
MICHAEL W. CARTER
RECORDER

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the Mortgage
executed by, Mary E. James, a legally separated woman, to The Kissell Company,
dated May 25, 1970, and recorded on May 26, 1970

in the Office of the Recorder of Lake County, Indiana as Document 59567

(the "Mortgage"). The undersigned hereby acknowledge that the

indebtedness secured by the Mortgage has been paid and satisfied in full.

Dated: Dec. 19, 1996.

Document is
NOT OFFICIAL!
FEDERAL NATIONAL MORTGAGE ASSOCIATION
This Document is the property of
the Lake County Recorder!

Jeffrey A. Redmon
Jeffrey A. Redmon
Vice President

STATE OF VIRGINIA
COUNTY OF FAIRFAX

Before me, a Notary Public in and for said county, personally appeared

Jeffrey A. Redmon

VICE PRESIDENT

of

Federal National Mortgage Association, an Officer, who acknowledged execution of the

foregoing Release of Mortgage as such instrument for and on behalf of said corporation.

Witness my hand and Notarial Seal this 18 day of Dec. 1996.

My commission expires:

Embossed Hereon is My
Commonwealth of Virginia Notary Public Seal
My Commission Expires December 31, 1999
ANITA C. COOPER

Anita C. Cooper
Signature

Printed:

Prepared by:

Ellis Anderson
→ 741 Tenn. St
Gary, In 46402

CS
10/04/96