

File with County Recorder if unincorporated and/or there are new trustees

763 BWAY AVE  
ST. 215  
Mem. 46410

### RECORD OF TRUSTEES

NORTH INDIANA CONFERENCE  
THE UNITED METHODIST CHURCH

STATE OF INDIANA

RE: BOARD OF TRUSTEES OF

SS:

Hyde Park U. M. CHURCH

COUNTY OF Lake

Hammond INDIANA

I, Donna DeYoung, the qualified and acting Recording Secretary of the Hyde Park charge of the North Indiana Conference of the United Methodist Church do hereby CERTIFY that at the Hyde Park Charge Conference of said organization held in accordance with the law and the canons of The United Methodist Church on the 17th day of November 19 96, the following were elected as members of the Board of Trustees of said Church to serve as is hereinafter provided:

Donald Gifford 19 99 - Daniel Gifford 19 99 Robert Scholl 19 99  
and as a result of said election the entire Board of Trustees and the expiration dates of their respective terms are as follows:

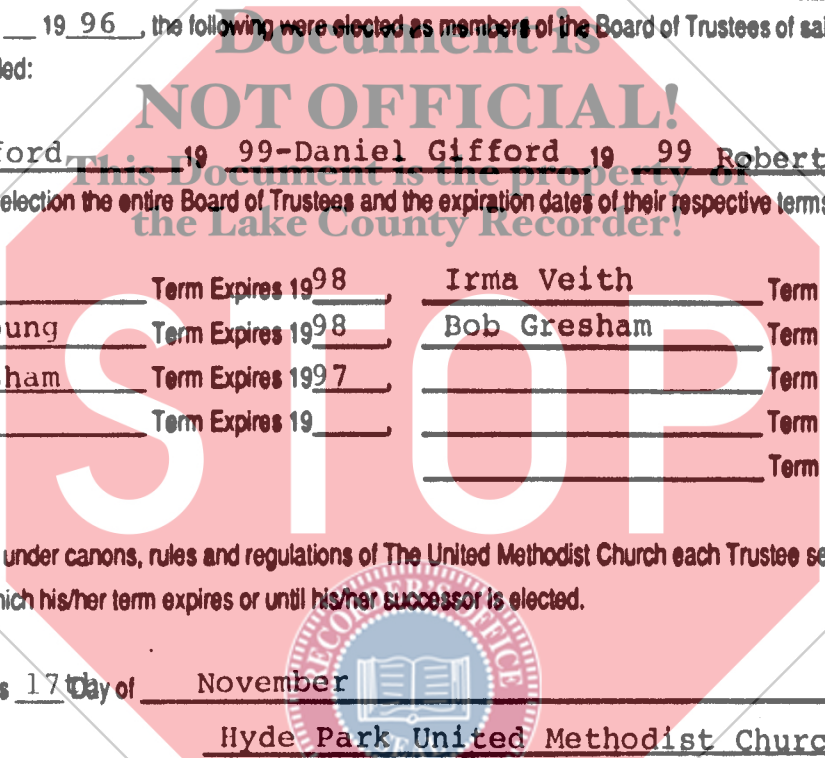
<u>Flo Mickey</u>	Term Expires 19 <u>98</u>	<u>Irma Veith</u>	Term Expires 19 <u>98</u>
<u>Michael DeYoung</u>	Term Expires 19 <u>98</u>	<u>Bob Gresham</u>	Term Expires 19 <u>97</u>
<u>Charles Gresham</u>	Term Expires 19 <u>97</u>	_____	Term Expires 19 <u>    </u>
_____	Term Expires 19 <u>    </u>	_____	Term Expires 19 <u>    </u>
_____	Term Expires 19 <u>    </u>	_____	Term Expires 19 <u>    </u>

I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.

WITNESS my hand this 17 day of November

Hyde Park United Methodist Church

Donna DeYoung RECORDING SECRETARY  
Thomas A. Young PRESIDING OFFICER



97006620

97 FEB - 6 AM '96  
RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR

### RECORDER'S CERTIFICATION

This is to certify that the Trustees elected \_\_\_\_\_, 19\_\_\_\_ for the \_\_\_\_\_ UNITED METHODIST CHURCH have been filed with the County Recorder of \_\_\_\_\_ County, State of Indiana.

Signed \_\_\_\_\_ Recorder

Date \_\_\_\_\_ 19\_\_\_\_

This from to be recorded at County Court House and then sent to District Superintendent.

revised 8/11/92bsp

CK#16365 AH