

RECORD AND RETURN TO:
PHM MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 96940
ID: 460150092

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8775306
NAME : AZODO
STATE OF : IN
COUNTY OF: LAKE

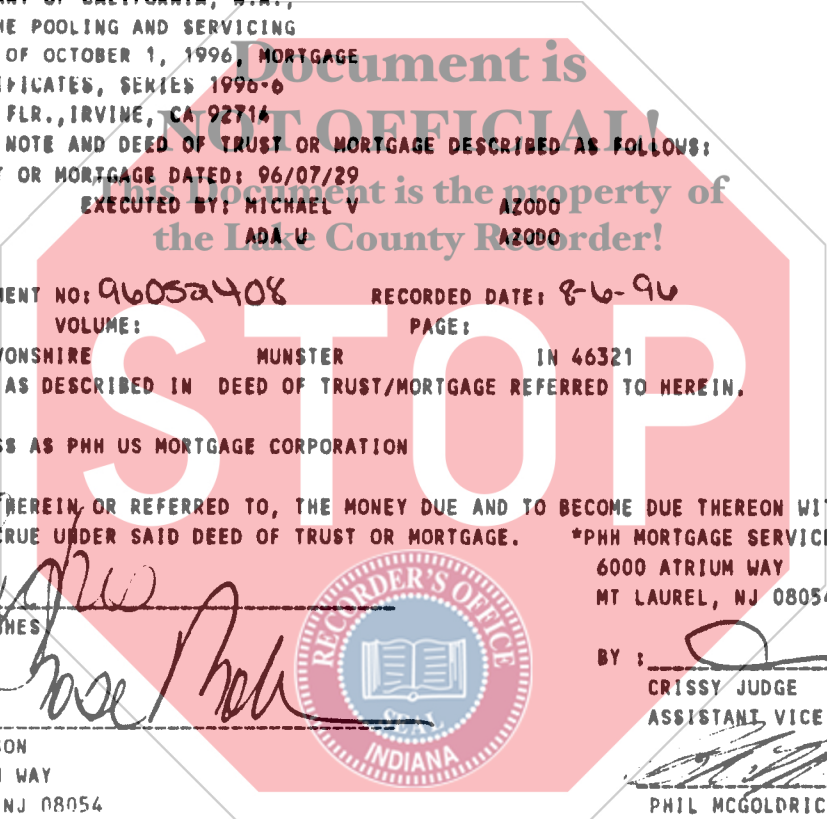
97006619

KNOW ALL MEN BY THESE PRESENTS, THAT *PHM MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF OCTOBER 1, 1996, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 1996-0
3 PARK PLAZA, 16TH FLR., IRVINE, CA 92714

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/07/29
AMOUNT: \$250,400.00 EXECUTED BY: MICHAEL V AZODO
ADA U AZODO



CLERKS FILE OR INSTRUMENT NO: 96052408 RECORDED DATE: 8-6-96
BOOK: VOLUME: PAGE:
ADDRESS: 10019 DEVONSHIRE MUNSTER IN 46321
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHM US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHM MORTGAGE SERVICES CORPORATION

DATED: 09/23/96

WITNESSED BY: *Debbie Hughes*
DEBBIE HUGHES

PREPARED BY: *Rose Robinson*
ROSE ROBINSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *Crissy Judge*
CRISSY JUDGE
ASSISTANT VICE-PRESIDENT
Phil McGoldrick
PHIL MCGOLDRICK
ASSISTANT SECRETARY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS W. OFFER
RECORDER
97 FEB -4 AM 8:38

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 09/23/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
CRISSY JUDGE AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L. Krause
NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/21/2000

CK# 146159 *11/98 JH*

CERTIFIED as a true and exact
copy of this original document.
Community Title Co.
By [Signature]

COMMUNITY TITLE COMPANY
FILE NO. 812562

[Space Above This Line For Recording Data]

LOAN NUMBER: 8775306
500
460150092

ORIGINAL

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 29TH, 1996. The mortgagor is MICHAEL V AZODO, ADA U AZODO ("Borrower"). This Security Instrument is given to PHH MORTGAGE SERVICES CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED FIFTY THOUSAND FOUR HUNDRED AND 00/100 Dollars (U.S. \$250,400.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01ST 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

LOT 79 IN SOMERSET, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED MARCH 12, 1990 IN PLAT BOOK 68 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
BEING COMMONLY KNOWN AS: 10019 DEVONSHIRE.

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY: [Signature]
JENNIFER A. BATTISTA

which has the address of 10019 DEVONSHIRE, MUNSTER, Indiana 46321 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances.