

WITNESS OF MY HAND and official seal.

My Commission expires 4-8-95

Dana Hopkins
American General Finance, Inc.
6701 Broadway Ste. 1A
Merrillville, IN 46410-3531
(Phone: 219 - 769-1717)
(FAX: 219 - 730-2919)

Notary Public Lake Cty, Res.

RETURN TO:

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to Jeffrey Johnson

which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Doc # 91049741, and 910497, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said Mortgagee, this 3rd day of January 19 97.

Document is NOT OFFICIAL!
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By: Dana A. Hopkins
American General Finance
Dana A. Hopkins Branch Manager
County, ss:

STATE OF INDIANA, Lake

Before me, the undersigned, a Notary Public in and for said county, this 3rd day of January

19 97, came Dana A Hopkins and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 10-31-97

Sandi B. Service
SANDI B SERVICE Notary Public

This instrument was prepared by: Pamela J Lovall
Pamela J Lovall

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
MRS W. CARTER
RECORDER
91 FEB - 4 AM 8:35

97006612

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MORTGAGE	FROM	TO	Received for record this	day of	19	at	o'clock	m. and	recorded in Mortgage Record No.	page	Recorder	County	Fee \$

OK# 042026708 + 042026648