

When Recorded Mail To:

FILED 2/13/97

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-3258234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
12/31/96, executed by MICHAEL YARNELLE and MICHELLE YARNELLE, HUSBAND
AND WIFE-

This Document is the property of
the Lake County Recorder!

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on January 7, 1997 in Book/Volume No. , page(s)
as Document No. 97000939 , Lake
County Records, State of Indiana , on real estate legally described as follows:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN WOODLAWN ADDITION TO GRIFFITH,
AS PER PLAT THEREOF, RECORDED JULY 13, 1927 IN PLAT BOOK 21 PAGE 15, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



97006469

LAKE COUNTY
FILED FOR RECORD
97 FEB - 3 AM 11:23
MORRIS W. CARTER
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

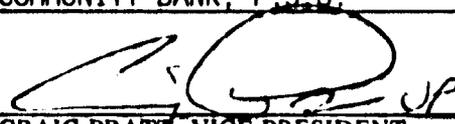
1500
OK

LOAN NO. 99-3258234

DATED: December 31, 1996

COMMUNITY BANK, F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

Document is
NOT OFFICIAL!

On 12/31/96

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.





PAMELA J. HILLER
Notary Public for the state of INDIANA
My commission expires: 04/05/97
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L